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TORONTO, CANADA, JULY 30TH, 1887.

PRICE 5 CENTS

Our Camp Meeting.

Last wook we gave a lengthy report of the wonderful times experienced at our Jubileo Camp Meeting at Mucklin's Green in the Toronto Division. To day Giver in the Terente Division. To-slay we are also by the at ungraving of the sense from the pseudi of our artists on the yet. The prove itself is an old sime camp ground, and years ago it was recovered as the birth place of souls smooges the early Methodists who tested in the district, and who from time to time had times of great rovived because the sense of the provided of the penetral its leafly role. Last summer the year good friend Brechter Mackley who has proved times of the provided of the who has proved times of the provided of the who has proved timeself a friend in conwiso has proved himself a friend of our work on many occasions, and ou the Sunday afternoons of last summer the various village corps of the neighbor-lood would unite under the direction of Special Walton, and wonderful times of awakening and Salvation were enjoyed. But never in its history has it presented that were in its history has it presented as more remarkable sense than can the accordant of the late three days enury. The solidiers of the neighborhood turned out in full force and these were sugmented by some hundreds of Salvaklonian from the city, whilst a berge number of courts flame and the contract described and dealing with the man of unioned and earliess ones also were attenued to the place. In fart the whole country side was etimed and from every side they foeled in a waste to enjoy a good time with the, in the flame, they come the country in the country in the flame of the country in the souls were lifted into the higher life, a knowledge of Salvation. Altogether a ble H.d successful time in every sense of the word was experienced, and D. O. of the word was experienced, and D. O. Morria and the over indefatigable A. D. C. Lewis are to becomparatheted on the lampy result of their uniting offerst to provide for the apiritual and bodily needs of the nauny hundreds who enjoyed the exercises of the Jubileo Camp. We understand there have also been some very successful first, and the second the control of th

ungton Beach in the Hamilton division and also at a united camp of the Wood-stock and Palmerston divisions at Elors, but up to going to press no report of the proceedings have reached us.

Through the Great Tunnel to Rome and Back

MISSIONER RAILTO

On leaving Germany I had a sev burs' journey to our nearest Swiss Corps at Zurich, which I was particu-larly anxious to soo, in order to be ready with a thoroughly satisfactory ready with a thoroughly satisfactory onswer to the question, "Will it pay to go through with the struggle in Ger-many?"

wish of the majority of the inhabitants wish of the majority of the innableans must be respected, and that they de-tested the Army and wished it gone. Since returning to this country the glad Sinco returning to this country the glad news has come of better things, and, therefore, I do not eare to dwell on the past, except to say that it gave me a better opportunity to judge of the mettle of our coldiers. I saw them stand up at our Ausscribl Corps, one after another, to speak in the face and an extension of the met persistent disturbance, with all the calm joy which one is scenetaried. to see Soldiers manifest under such circumstances. umstances.

circumstances.
At the second Corpe we had quieser times for a united Soldiers' meeting, und the was indeed delightful to see not only so many of the old faces, but a control of the contr

DA, ULY 30TH, 1887.

The next morning I was to have started for Boxe, but as it was only a Holha Armee man who saked particulars as the same of the sa



GREAT CAMP MEETING

I had the unexpected pleasure of presenting "H"s "to be acknapped for 18 years—by severally the best of the several point of the severa go through with the struggle in deanny y."

Our readers cannot have forgotten
the story of Zuricht - the meetings prehibited, the Hall broken into a free
so clock in the morning by the police, the
volume of all hall broken into a free
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volume of all hall broken into a free
so clock in the morning by the police, the
two the contract of the contract of the contract
tion Army Corps. I was so sorry not
to find the stitude of the town at all
for the better. On the contract, I was
contract that the police tree
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refunds that the police tree
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observe more, and what a sight it is especially for a Salvation Soldier I Who observe more, and was a sign is a, separately for a Solvation Soldier I Who could ever doubt any more that we shall climb avery mountain, cut our way through every rock and go forward, right into the heart of every nation as fast as ever God means us to go I confees that, much as the transen-

I concless that, much as the tremen-dous sonersy must useds impress any-cos, and astounding as are the triumpers of the railway over nature, my longital ware constantly on the various peoples who may be a supplementation of the state of the same places on their own else. The weakest and most uncless of people can get through the Alps sally not be found wanting the alps sally not be found wanting the mostly in the same places of the sall of the conditions of the sall of the sall of the conditions. The sall of the sall of the railway.

Reme was an astonishment so great that I hesitate to write about it. In

more liberty, a better congregation, and a better prospect than in many a place in England, and yet so it is.

in Engiand, and yet so it.

I saw with my own eyes more people listening attentively in the Salvation Army Hall than I was able to find in any of the biggest churches in the city, not/withstanding all their splendour. Everything I saw and heard sended increase my surprise and pleasure with the Italian people. How they do toll in the sum! How they do toll in the way to the sum of the sum

"Do as I say. not as I do."

Another comrade said : " When the Another comrade said: "When the Arny came to G.— first, I thought I would come and hear them. I took a liking to them because I thought the ware right, and I tept coming until I saw that I must give in and do just what God wanted me to do, so I came saw this I must give in and do just what Idol wanted mo to do, of fame out and knoth at the penitent form, and there Ohrist spoke peece to my soul. There are many of you here who leave when the large was many of you here who leave who have the contract of the contract o

SCRAPS.

"A lady came to the meetings to see the circus, as she put it, but before the had been there long, she eaid with a troubled conscience: "These men are God Almighty's actors! and then got

If your fellow officers misunderstand you, never mind. You can afford to be misunderstood. Where is the per-son who is not misunderstood and mis-represented and who has not got some represent

One who recently got saved, told how in that town he frequently went as night round to certain buildings, stealing lead off them, and drinking the monoy he got for it when sold. Thank God i he is saved now.

the search new control places on their own [feet] the search new class of people can get through the Alps sailty snoogh now; but I trust the Army will giving his experience, said:—"Not not be found wanting in any country in very long ago I was ze'ze by a man, as that sent of people who will go through a sense of of the beath with the sense of the sailty and the sailty are sense of the sailty and the sailty when the sailty sense of the sailty and the sailty sense of the sailty and the sailty sense of again tree; "but to day, thank God I sailty and the sailty the sailty and the sail

THE COMMISSIONER - IN THE

PETERBORO DIVISION

Same Botes by the Liun's Whelp-March of the Ten Migins at Lindary - A Blood and-Fire Adjutant - A Talented Lieutenant An Usracorded Voto in a Himonity of One-Peterboro Possimists Ranic Struck -Partly Personages Paint the Town Red.

So much has been heard about Lind no meen has been heard about Lind-ray in connection with the Salvation Army that I was glad of the chance to Army that I was glad of the chance to Army that I was glad of the chance to Line, as elsewhere, the opposition and persecution has failed in its purpose to that down the zeal of the Lord. One through the Adignant to be accused. knows the Adjutant to be a man who stration he had arranged to receive the Commissioner and Chief of Staff oxceeded my expectations. As the train entered the dopot he was seen tearing down the read full speed on a white charger, himself being dressed in a bright red tunio fresh from the hands of Capt. Walton. Having fixed the ommissioner and Gme. in hariot he galloped away to bring up the procession, the drums of which could be heard in the distance, looking come be neard in the distance, looking to the eye a curious mixture of white and red and raising the question, is it a wedding or what? On getting nearer we discovered the Adjutant had re-

THE MARCH OF THE TEN VIRGINS. cked in white with lemps in hand decked in white with temps in gand, whilst most of the other lassies had red dresses looking real devil drivers. Even proper Capt. Eaton had got into a pair of wide red pants for the occasion.



monstration and if any one desired there was no manifestation of it apparent. I rejoice to believe that the trouble in the past has come from a few overbearing officials, not from the a few overbearing officials, not from the orowd, The volley which came from the sidewalks at the Adjutants request to welcour; the Commissioner owners this. After a short halt for a few words of teetimony the march proced-od to the barracks. Here things were the soldiers, officers, quintette company ten virgins, Chief and Commissioner, together with the Adjutant in his terrific attacks on a timbrel. A few for the trade department. Undoubted by the mark of the evening was the nging of the five wise and five foolish virgins, standing in two rows they sang alternatively levely and plantive music with words arranged accordingly, the

"Oh, 'tis midnight, all is darkness, We've no oil within our lamps,'

songs. The effect on the popule was most telling, so much no that later on the Cummissione had then reast the whole thing. I am sure God Mercold this unusual style of preching the Gospel and laid upon many the necessity of having their laungs timmed and burning. A red hot, long protosely their foliations of their control of their death. One of their control of their death, and their death of their control of their death of their d many a heart the nail was driven home and though the meeting was carried on to a late hour they seemed unable to leave such were the Spirits striving. I went home feeling confident God was pleased with the unneual display of preased with the united therein, though one dear brother did favor us with a call the next morning to say it was going a little too far, and

THE WE HAD A YOUR IN THE MATTER he would have objected. Thank God we've got wiser than taking "votes" about these matters. We believe in the Holy Ghost vote and man's obedience. We were due at

down in their Corps and soulsincluding Capt. Duff, who felt proud of the S. A. uniform. Lieuts. Menzies and Bechtel

for furniture some one sent a large arm chair, so that the Captain being little

The Quintette Still Booms. PETERBORO

leading him to. Warm and weary wer

the next day and found the town flood-Run through Chatham and Lon the next day and found an et own moved ed with orangement resplendant in their regalia having come from all parts to "demonstrate." We felt glad of the chance to tell them of the true liberty of the zens of God through the Blood don Divisions—Hallelujah Laun dry Man—A Much in Little Meet ing and a quick Clear Out-Wanted a Weather Prophetof Jesus to which evidently many, were strangers. To many about town for once the Army uniform seemed tame in the pressure of the startling attire all around so that I felt specially glad The Coons Olimb and the Mon keys run on a 10 mile Journey-Blood and Fire on the St. Clair -A Wind-up on the Sweet Banks to note that the Commissioner, the of Avon. equal to the occasion and had donned red tunies instead of black, while Leaving our dear officers and soldiers nearly all the female officers had also haid aside their blue dresses and appear-

ed in red. Undoubtedly THE COMMISSIONER TOOK THE CARR. and was of all men the most noticed, overy one turned end wondered what next as he walked down the exects in a large red coat reaching past the knees with large yellow letters, about rix inches deep, on the front, S.A.

Leaving our date officers and toldines helmind, and the monquitions as well, we proceed to Clintham. We were glad to meet our old friend and command Capt. Owen and het Halleithel Oddent. We come fill at home and prealest-Gui torgether for keeping our through the confection of the control of The marches and open air meetings were excellent, but I certainly expected were excellent, but I certainly expected is more crowled audience in the evening in the Opers House when the Commissioner prayed for a "red-hot time," and received the answer. Mark, whose special say seemed to be "I want to hear the flipping of the anyel wings," was all there, so was our back brother bloom feel here. The way to be the control of the weather and charge for admission is orbitally against the late of the panal we have been provided by the provi whom God has "given pover to watch the devil." and the man the, on the last Twelfth was "the worst drunkard in Coburg," but is now preperly saved. I must not forget the Quintette Company, who sang their chaming songs and told the lovely story of salvation. The Professor and Minstre' brought to light a bran new Jubileo song that did go well when known; they also intro-duced a song with a chorus commencing "Fall in the Captain shouts," which makes you feel like jumping from your seat and marching round the platform. Several officers told of the work of God

feeling more determines nor use appro-on the morror.

The Lord blessed the twenty-three who wers at knee-drill and did good. At ten-thirty we had an open-air in front of a house whiere a sister by sick, and as we sam and played "My home in in Heaven," she "waved her hand to washine she was ready should the uniterm. Listita Menzies and Decircal-both going to fight till they die. Capt. R. Hartrey told her experience of house furnishing. They searted with an empty house, and only abox for a table the first day. Whilst they were out hegging is in Heaven," she waved her band to us, meaning she was ready should the call come. The heat was intense, the barometer showing 189° in the sun and 95° in the shade, but it did not

thankéd God for a pure salvation it.

we had a grand open air in freely a large hotel in the afterness, and large crowd gathered round. large crowed gathered would. Its source heavy fring from the hatfords the source heavy fring from the hatfords the redeemed the order to first a work of the control of the mined to have the victory, but just a the benediction was pronounced a gift fell into the fountain and get nice diction was pronounced a get

Next day we are packed up for

most of the soldiers, still they fought the battle through in the prayer meet-ing. Faith conquared and one soul yielded. Here we find Capt Musgrove water at the station with his happy short countenance, and the only thing the seems to trouble him is the problem's it going to rain." If it rains our con-will be small, but thank God it dilar rain, so we had a big crowd. We seemed to be doorned to mishing the march the cornet went wree, and the march the cerner went wreg set inside grand-pa, with his log set towering upward, struck a huasel smashed the glass, but all this set other things were forgetten as a listened to the testimonies of the re-converts on the platform.

Truly this corps in on the rist of we pray that they and we may rist if we rise to come down nevermon. And.

A coldier told me after the meeting the coldier told meeting the coldier although young he had used solom till it had anstrung his nerves, and in till it had anstrung his herres, and it he cannot even now hold his had ateady. The people were just delight with the Quintette, and wheel would stay longer. Two of the addiers had walked to the meeting her Coon Climb and Monkey's Run, who we have sutposts, a distance of a miles, and as I shock lands with the at eleven o'clock that evening lead not help thanking God for the safety spirit which He had given them

Next morning the cry is heard, "he comes the bus" rather earlier that was expected, and off we go make breakfast for

WALLACEBURG.

Arriving here we found Capt Issu Savage. He is indeed in the thicke the fight, but if we fight we shall six and we are sure the Captain believed with all his heart, ded bles had Crowds of people witnessed its livide Parade before the meeting inside they did not come. They sen it prefer staying where they can did the fresh air possible, to coming his for a Turkish bath. The meeting with a wijn and as one and tooks. the Quintelte was left almost all to themselves on the platform. Griffin could not do the usual amount of trada after that meeting. We went home feeling more determined for the fight out to morrow. The could not be compared to the could not be could not not be could not be coul over his own disappointments to God abundantly bless the Officer of Soldiers of this corps and give then be victory.

committee throwing 1890 in the final property of the final property of the final property of the fine from the final property of the fine final property of the fi

as these are here. They did not need as these are nero. TRAM drd not need to wait till steam got up to give their testimosies, but one after another, quick, solid shots were fired, and we got blest all round. Many resemed to be much convicted of rabelism but did not decide to surrender theu.

Bidding the Officers and friends good-bys we get seated amongst the beggage for a three-mile jelt to Point Edward thence to:

STRATFORD.

Captain Jones and his comrade. Lies Williams, met us at the depot with an Williams, met us at 100 depot with at express wagon in waiting, and soon we are at the Officer's quarters onjoying our five o'clock dinner, and thanking the dear Lord that we can get heavenly food all the time. After banking the organ up a number of stops to the Mechanic's Hall we bear the sound or familiar to us all, "I will follow Thoo," and soon we are out on the streets le ting the people hear that the Blood still cleaned, and that the Balvation Army is still a live concern after all.

Soldiers

SHEBBROOKE.

Army is still a live concern after all.

From the testimonies we were glad in the shade. A proper Jubiles led by to hear that the Lord Jeaus is still treigning supreme in their hearts, and gave a foretaste of what the Sturday night reigning supreme in their hearts, and itself abstractation is to keep Him there till "righting days are O'ce." The apparatuses were led by their of the apparatuses were led by their of the control of the second o windows. We couldn't help thinking about the thousands of men and wemen who are living in spiritual darkness, and in the prison house of sin, and who in the prison house of an, and who although a way of exace has been purchased by the precious Blood of Olirist help praise going on in darkness and win. May God lish us to wake them y. We were sour; Oked was overlooked, as ahe was expected to farewell previous to going to be first station, bat I am sure every counted will previous to going to be first station, bat I am sure every counted will previous to going to be first station, bat I am sure every counted will previous to going to be first station, bat I am sure every counted will previous to going to be first station, bat I am sure every counted will previous to going to be first station, bat I am sure every counted will previous the counter the counter of the co use her in pulling down the devil's king-dom and building up the kingdom of Christ. Amen. Big Bass.

The Anglo French War in the Province of Quehec.

BY C. T. F.

Mechanio's Hall, Montreal, presented a scene of real life on the morning of Dominion day, as in little groups the soldiers and friends of the Army, with solders and friends of the Army, with baskets in hand, assembled for a united march to the C.P.R. depot, on route for a Salvation pic-nic at Lachute. Arrived at 10:30 we have a blood and

Arred & 10:50 we have a brook interest on the magniti-fire procession, headed by the magniti-cant Montreal Brass Band. uareh, yoiling and twisting themselves into the most hideous shapes and forms

cant Montreal Brass Band.
Lachute is a sequestered village lying north of Montreal, a few miles inland from the Ottawa. The sun beat heavily upon us, the heat of which was only intensified by the hot sand beneath our feet. We think it would have been a good test for Indian volunteers before

starting.

However, we at length find a beautific grove near the Rivor du Nord, and were soon seitled for a fow minutes rest beneath its refreshing shade.

The Army had never entered Lachuto before, and as is invariably the case, its

first appearance aroused much curiosity and excitement, which was immaterially and smittement, which was immatorially self-cided by the military review in the smart field. In the afternoon we had a march and meeting in the Victoria Hall, which, despite the descence of the atmosphere, was confinctably filled. Much complete, was self-field. Much complete, was self-field by were never before brought face to fine with eternal realities, what they heard and saw on that the control of the co

Is was impossible to secure the huilding for any period of time or officers would have been less in charge. Many fortest and Children William Andreas are extent and

After meeting we repaired to an old settler's cabin, now the habitation of a weeping at the pentiont form and there proved that

dest old Christian mother.

"Come dang try dears, Pm not affaid o' yo. Gono, make yourself at the come, ord have a cope o' tes!"

hence, ord have a cope o' tes!"

"A mee for wany pilgina soon.

He found that road in Jesus and wont you have yoldinated the offair of the coproceed while on from that which he coproceed while

by the assurance of pardon.

syred on the groon grass and ours was, solid enjoyment, physically and epiritu-ally. Caps. Pople wes on hend in his usual happy mood, and Adjt. VanAllan cought the comfort of all present. The party returned to Moutsain in the ovening, just in time to invite sinners to the cross at the close of the meeting Not much "war" about this you say Call it recreation if you like, and yet they say "picnicing" is hard work. Through it all we did not forget we were Junction.

Bound for the field with the morrow's accompanied by our heathen escort, but arrived safe at the barracks. for a four day's campaign at

The first two days were extremely

meetings would be.
Thore are some blessed goldiers and At Waterloo things are brightening up. We had a magnificent mooting and one soul. Capt. McDonald is indeed living in a land of milk and honoy. I was going to say "where saints immortial dwell." There are at any rule some converts in this corps, and at the ter-mination of the night meeting another dear soul, through weeping penitence and faith in Jesus, received the glorious light of Salvation.

Anyone who attended our march on taints, and we hope thay will be faithful here, and then they shall be saints Monday night had good reason to let his mind wander to distant heathen climes. It strikes me they were not so elimes. It strikes me that were now so distant after all, for we were accomp-anied by a crowd of the best specimen of heathen I ever beheld. They re-

New drums have arrived at Knowlton. We sport a night there recently and had a blessed time. Peor old de-molished drums hanging above the plat-form as "War Trophies."



These were the " French small-fry who with clubs and staves headed the imaginable. Presently a new idea strikes imaginable. Presently answides strikes thom and they set to work with their barrel staves and throw the dust up into the air in such an afficient manner that while we were adoring their samutues. We got the whole does in the eyes!

A blessed meeting followed incide. n Ontario again I

A blessed mesting followed incide.
One brother said that one great proof
of the change in his heart had been exhibited on that very ovening. "I remember one time if youngsters had tomented une like that I would have seatteend them with kicks and blows. They
used to yell at me when I was drunk, but were too wise to come within my reach. Now I don't feel like striking

A French Canadian sitting in the front ceat looked very much impressed.
"Are you saved?" asked the Adjut-

"You drink a little, don't you?"
"Yos, I take a glass of beer now and than, nothing stronger."
"You swear sometimes, don't you?"
"Yes, I coss a little once in a

taking to the Adjutant.

A sister wept by his side at the peni-tent form and her tears too were dried

by the sesurance of parcon.
On the following day the Adjutant led a Council of War. There were present officers from Richmond, Coaticooke, Knowlton, North Coaticooke, Waterloo, Danville, Rock Island and Stanstead

Junction.

The second session ended just in time for the banquot at 5 o'clock. The banquet was a decided success.

On the march at night we were again

Splendid meeting!
Another dear French girl converted at the close. She had been long convicted, but fearing opposition and persecution, held back. Sho has now come out boldly for God; may He keep he



The devil just wants enough rope to hang himself. From all appearances he is lengthening it out and will soon tumble from his platform.

Capt. Staples is not as well as she looks. She even asks for a fo ughand wonders whether she will over get back

Cowansville presente a very different aspect from when we first visited it at opening very recently.

Two rows of bright converts now face the audience instead of empty chairs. The people here do not axactly un-derstand the Army, and I am inclined

to think that a great many of them un-dorstand the world and its pleasures better than the worship of God in any

Several French are among the cou-

One young unsaved Frenchman came to the Captain and said. " Captain, I'm to the Captain and said, "Ospiam, I'm sorry my people persecute you at Que-bec. I know you have a lot to endure from them. Kow I want you to let me keep the door and attend to the lighting of the hall, &c. I can help you that much to pay up for the perse

"You swear sometimes, don't you?"

"Yos, I coss a little cose in a while."

After a little father communities the part, and although unsaved he is thought to you have some a way on way on with the way have the same and the sam

A Warning for the Boys

All through the winter months the poor less officers had tailed on amid persecution, opposition and trial in-describable. Many a faithful warndescription. Many a loving entreaty had they uttered. "Be not deceived God is not macked." "Whatsoever a man soweth that small he also reap," was quoted in vain. "Though hand join hand the wicked shall not go

join hand the wicked shall not go unpunished," was not heeded.
Many a meeting was broken up and many an insult borne but God took care of His own.

. . . "He's doomed! He's doomed!" were the first words we heard one beautiful morning not long ago. The news spread like wild fire and crowds of young mon and others flocked to the scene of sorrow. We wont with them and were soon gaswont with the and were soon gas-ing upon the cold, discolored feat-ures of one of "the boys," who had so often, with apparent bravery, dared God to His face, and told those who pleaded with him about his soul to "mind their own business."

Poor fellow! But how did it hap

Just in this way : Drink was boss Ab, yes, drink again. For saveral days he had been caronsing around huving a "good sproe" and theday of the accident was to be made a par-ticularly happy one by an extended boat ride up the river. It was very

boat rule up the river. It was very dark when he and his companion returned, but it is supposed that both house in safety. His companion went around to put the beat in its place while he, it is thought, having started toward home staggered over the edge of the platform into the water, and being incompanion to the beat of the platform in the water, and being incompanion to the water, and being incompanion to the water of the platform in the water, and being incompanion to the water of the platform in the water of the platform in the water of the platform in the platfor

psnion had gone home and went to

his own home alone.

Next morning it was found that the anhiest of our eketch had not returned and soon the unwelcome mes-sage was received by the wife and three little children that the body of

three little children that has body of the late husband and father was found in the river, dead—drowned. Were the people warned? No: It was forgotten, nearly in a week's was lorgowen, nearly in weeks time by most people. Did it assus sorrow? Ask the wife and children loft-hebind? Did people say no more liquor should be sold in that town, and the other boys stop drinking? No! Many of them were drunk before the week was out. But what about this poor lad's soul? Ney, ask ms not I What about yours? "Excapt ye repent ye shall all likewise perish."

"FRANCO.

IN THE ARMY!

Where do people love to meet Sing the songs of Zion swee Many a comrade gladly greet?

Where do drunkards often stray, When the night succeeds the day, And to Salvation find their way? In the Army

Where does many an outcast find (Burdened alike of heart and mind) Relief through those whose hearts kind 2

In The Army

Where are the happiest people out, Who're not straid to sing and shout And say they're saved without a

"Oh, yes, we have oil in our vesse

I understand Lieut. Ma Garnett extended the words and music of these

The second now rejoicingly sang :

THOM THE "TOZONEO NEWS."

Bigid church-going people in love with old forms, and with their idea-wedded to the abber ceremonials of the wedded to the solver ceremonials of the pulpis and the pew, may scoff or look down upon the methods pursued by the Salvation Army, but the fact remains that this great body is working incalcu-lable good where the good is most folt. The soldiers do not wait for stranger sinners to some in, but they go and gather than in. Their Christianity is not of the passive but of the aggressive not of the passive but of the aggressive type. They go into the byways and the lighways, they search out the hidden dem of vice and corruption, and ter-from the very strongholds of Satan brands from the burning, and rescue orange from the burning, and rescue souls. No difficulty stays them, no threats daunt them. They work on the broad plane that all men ere equal, all souls equally valuable, and the greater the sinner, and the lower the position he may occupy in the social sphere, so much the greater is the glory of reconciling him to his Creator. There was a funeral at the Templ

Saturday afternoon, and those who witnessed it could not but be con-vinced of the fact that the Salvation Army has done good to Toronto. The funeral was that of a poor girl, whose life story was also the old one of loving not wisely, but too wull," fol lowed by her desertion by the hase se ducer, and the scoffing of would be rienais, Estar Cumingnam, wase remains was conveyed to Mount Pleas-ant Cemetery on Saturday afternoon, was once as light-hearted and happy in maiden as could be found in Rockwood, Unfortunately for her ber father had married again after the death of her mother, and in consequence had withrisge that love and care which was doubly their due now that they had lost the parent who here them. Left comparatively without anyone to advise her, Esther relied too confidingly on a young man of the village. When too refused the only reparation in his power and finally fled the country. Deserted, and about to become a mother, distracted with thoughts of the future and the taunts of the village busybodies, she be-came frantic. While in this condition her story reached the cars of the Salvation Army captain stationed in Rock wood. He sought her out, and poured words of hope into her best. He told her that one false step was not necessarily a fatal one, and finally offered the shelter and protection of the Army in her sore trouble, and need. The poor het sore trouble and need. The poorgirt only too, glady accepted the Ctristian offer. This was ten weeks ago.
The captain at once sent her on to
Toronto, where also was received into
the Bestow Home of the Army on Farlay avenue. There every kindness was
abown her, and she hecame beloved by
all for the sweetimes of her disposition and her anxiety to repair her first mis-step by living a different life. When the time of her confinement approached she was sent to the Burnaide Hospital and there on Thursday last became the mother of a pretty black-eyed girl buby The unfortunate woman never rallied however, and on Friday sank calmi

into the embrace of death, cheered by Such is the story of the girl who body the Salvation Army escorted to its last rosting place. Even after death their charity followed their sister. Once this chairly followed their sizes. Once Calcidonia, and Capt. Flather, of Wai.

I and the special continue of the control of t

proceedings by intoning the grand

"There is a Better World."

The hundreds in the Temple caught up the refrain and sent it pealing to the vanited roof with true Army enthusiass The Major then delivered an impassion ed address, dwelling on the troubles of the dead and the aromice before her of a glorious eternity. Many of the auditors were moved to tears, and the women especially seamed greatly

Staff-Captain Susan Jones, who has Stan-Captain State Jones, who has charge of the Bescue Home, and who was with poor Esther uotil the end, took her atend by the coffin, and with her hands outstrated related the story of the dead girl's life and the Christianof the dead girl's life and the Obriation-like manuer of her death. "She has gone from as, has our dear sister," cried the speaker, "but she lives in God." "Thank the Lord," "Thanks, oh Jesos," burst from many of the atten-dant throng. Another brother led in prayer, two more hymne were sung and the function procession life due." "Its the funeral procession filed out of the Temple on route for Mount Pleasant. Forming on James street, the colors of the Army headed the line of march, and after them the Training Home sashes. The girle from the Rescue Home followed to the number of berracks brass hand, the heares, and the pail-bearers, six officers. The head-quarters staff, Temple brass band, and Temnle coldiers closed the cortege. Ax: 'ved at the cemetery, Major Balley cad the funeral service prescribed by

the Army.
Thus was buried Esther Canningham a poor unfortunate, who, bereft of home and friends, found a heaven of refuge in the arms of the Salvation Army.

BRANTFORD ANNIVERSARY.

A Voice From the City Person

The 8rd anniversary of the 47th Ca nadian Corps of the Salvation Army mannic Corpa of the Saivation Army man celebrated at the Army barracks last ovening. Three years ago the first contingent of the Army on a bright-Suuday morning stood on the Market Square and told to the crowd assembled the blessedness and peace there was in being a Soldier of Jesus. Since then there has been hard fight

ing done by the Army, and often with but noor results. Still the little hand but noor results. Suit the first sharp of the land has gone on, sometime more flourishing than at others, till now they worship in a harracks of their own and ean muster a very respectable, following. But the work has not need as successful as it ought to have ben in a city of this size, and the different officers who have often sad and sore at Leart at the strong fighting, and hat meagre success which crowned their efforts, Although outwardly the results may not have been apparently as bright as they might have en, still it is the writer's belief that hundreds have joined the church through the direct teachings of the Army at their services. Be that as it may, one thing is certain, and that is that no harder working band of Christians have ever been in Brantford. In fact it might be said that there never has been any who sant that toer over has oeen any wno worked as hard to warn the wicked of their approaching doom. The Army has gone out into the highways and open places and tried to convince transgreators that there was hope and peace for the vilest who would forsake their evil

ways. Last evening the meeting was led b List evening the meeting was ted by Major Woolley and Capt. Torrence, of Caledonia, and Capt. Fistehner, of Waterford, were present, besides a few soldiers from surrounding places. The Indian band and watrions were unable to be present asadvertised, but Capt. Hong of the Reserve, ably filled their place.

man nature, when he had such a large exp rience daily with it. He thought the city reasonbled a place in England where it took ten years before the Army could get a froitloid in the place. The propie seemed to be very hard and this press was against thome, but at last the barriers were broken down and success finally growned their afforts. He be

finally growned their efforts. Its he-lieved it would be the sum in this city yet. The press had promised to say no more neglection, and they had in the pass said some neaty, mean and dirty things against the Army. The press was the great moulder of publicopinion, and when a man quit his day's work, no written have timed by nead the presses I heard of some others the other day, who rise before the morning ten have disappeared, to go to the brid to pick berries, which they bottle and and pios cerraes, which they bettle and and for the Home of Rest. There is alone Hallelujah family to be provided to the city, Rescue Homa, Training Res, and Home of Rest. Has it occurs to matter how tired, he read the papers and believed what was in them. There were the statements black upon white. and no contradiction could be offered.
It was wonderful the power and influence of the press. But he thanked God any of our friends, whilst they are but tling and preserving their fruit the s few extra bottles could be filled and they were going to be on their side, and the Salvation Army would go marching sent along for these places. We give them the hint, and it is for them to de-

along.
Capt. Torrence, of Caledonia, refer-red to the good work being done in Cal-edonia, and the large number who had lately sought and received salvation thero.

thero.

Capt. Fielcher, of Waterford, and
Capt. Hong, of the Beserve, spoke briefly; and they were succeeded by Capt.
Ted Young in his Barewell address. He
said he felt no regret at leaving any
place, as he was always going for God.
The collection of the service of the collection The only thing he was sorry for in Brantford was that he had not been able to accomplish more. Still he felt that he had done his duty as far as possible. Like other officers before him, be had kept pegging away at Brantford the same as a stonemason with his chieel at a hard stone, and he believed that comething would have to give yet. He thank-ed all and everybody for their kindness reward him, and if he should never see them again, he hoped to meet them where parting is no more.

The veteran etandard bearer, Happy Jim Wiffin and other soldiers spoke carnoetly and pleadingly to any present who might be outside the ark of safety.

One of the chief features of the evoone of the onter teathres of the evo-ning's meeting was the arrival of a ca-det from Caledonia, eighteen miles dis-tant, at 10 o'clock, who had been walk-ing from 11 a.m.; her name is Bradley. She spoke briefly as to her experience since becoming converted. The salva inter occoming converted. The sava-tion that can carry a person through the hot sun on a day like yesterday, a dis-tance of eighteen miles on foot and by a young woman, is certainly something worth possessing. Where is the young lady in Brantford that would do it under the circumstancee?

After the close of the addresses, re-

freehments were partaken of, and a hal-lelujah good bye extended to the cap-

ain. That the Salvation Army has been success, it is only necessary to look at the success, it is only necessary to foot at the platium of coldiers at my of their meetings to convince any doubtful one. People who have been low down in the gutter have been reclaimed, and praise God with their own words for the wonderful changes wrought. The Army work has been hard here, and deserves A new barracke has been exceed a Rome which is a great belief the ear. The only purson to protest against its S.A. in that city as yet, is straigs to say a Protestant divine, who less its only called up "charlatans" and shed the big drome, but has also exceed it was a large and the protection of the protection of the same and the protection of the prot better recognition from the citizens than it has got in the past. When people leave their friends, homes and all for the sake of Him who once was a wanderer Himselt, they chould at least get the sympathy and prayers of all those who profess to call themselves Chris-tians.—"Brantford Telegram."

Christians, it is Gods will that you should be sauctified, He wants to prove through you to a wicked, unbelieving world, what it is possible for Him to make out of human beings, who are completely given up to Him. If you will not abandon yourself into His hands will not abandon yourself into His hands He cannot prove anything through you.

The 22nd birthday of the Salntin Army was suitably celebrated at the great Alexandra Palace on the last of July. There was assembled to not the Gameral and Mrs. Booth and Suf-the Gameral and Mrs. Booth and Sufsome 2.000 officers, and it is segred 10,000 soldiers took part in the got march past, including 100 bands, also a great number of Little Soldiers. In Booth gave a wonderfuladdress on The Future" the Commandant residents! Salvation Musical Festival in whitelality brace instruments, 100 drums, and also

Yea, He wise taught the morning sun 3

Refrechment to His weary ones.

cide if they will secure the pleaser of sonding refreshment to His wear, one

We understand that Parry Sould va

opened on the 16th with sames, and

that there is the prospect of a good work

being done. We also understand that Ma

Cooper has precented the Adjusts with

a daughter, every one all around ril say God bless them.

going up, and the chief builder tells a

that it is to be a "real gem." It is hoped that all things being faterile

and of course funds coming in, that is

will be opened with a great demonstration in the fel!.

The Palmersion invetery was largely solved on the 22nd, and Adjutant of Mrs. Philipott march on amid the co-

gratulations of their coursies, to un

Everyone is on the gis rise is the

Eastern Division, and two happy erents in which both Major and Adjutant Er

interested will D.V. soon be brought to

a consummation, Open-air work is being virously

pushed all around, and drom-head as-lections, and drum-head conversaries

The general reply to our enquirers to the state of the fight just now are variably. "It's hot."

ODDS and ENDS

FROM OUR FOREIGN MAIL

The dedication of the fifty officer

for India by the General at Exeter ILL

London, was a very fitting way for the

ty, and we are quite sure that theore-ing of fifty thoroughly consecrated co-core for the entration of ludic's makes

was a gift far exceeding in value ast

individual or public body to India

A new barrucke has been opened in

unclean lips against the Hallelajah la

ses. The only result has been to sel some Catholics to the barracks of

of ouriosity and of course some si saved. The devil it seems is so by

the order of the day.

The Montreal barracks is paid

Colonel Dowdle has been baying some rousing times in Scotland, and wondermany conversions are reported from

Staff-Capt. Schaff writes of grand times at Stuttgard, and a great work is being done both amongst adults and children,

Commissioner Howard and Colonel Pollard have just completed a great tour through Queensland, and the northere part of New South Wales, they report wonderful meetings, and a sple-TOur Brother Goorge Hawkins was th

We note a number of new stations opened up in South Africa, and also a cat four days Jubilee demonstration great four days Judies demonstration in Port Elizabeth. The old chariot rolls along amongst English, Dutch, and native populations there, and Major Thurman's hand guides the team on the inside track.

We see there has been some jailing and drum seizing at Colombo, Ceylon. The results only appear to be great demonstrations at the release of the prisoners. Our commudes have retalia-ted on the devil by dispatching a special party to attack now ground in the Negombo district of the Island. That's it, hit him sgain.

At the opening of Oor, Gujnrat, just advised thirty souls were captured the first week, a great number being high

A Highly Approviated Feast in St. John's District.

It was with much joy that I receive ie orders that I was to go to St. Stethen for special meetings on Friday, as the town was celebrating the Queen's Capt Scott, who is never bo Jubilee. Capt Scott, who is never bo-hind the times, arranged for special meetings all day commencing with a meetings all day commencing with a march at 6:30 in the morning. It was a very wet day, which spoiled the fun from the worldly pleasure-seckers, upon whose countenance you could read

in large letters, but thank God rain

and it was very sweet. Night meeting was splendid, although none yielded. All day Sunday God was with us. All day Sunday God was with us.
Knoc-drill was grand, sixty-four present, and as I sat in that meeting my
mind reverted to the first knoc-drill
hald here. It was a cold, rainy, sloppy hald here. It was a cold, rainy, sloppy marring, and are ready if marring, and the confident, Captain Fortuce, Fabre, Son and Holy Ghost. If you can rectoo that up you will have the corroot number that was at the first knee-drill in St. Andrews. Meetings all day were good, but the night meeting was the crowning time. Get read-tog was the convenient, or the convenient of the convenient of

20,000 voices and pairs of hands took part. They were to fights, and know daily. Life Guestle, Artillar and Carly forces, Artillar and Carly forces, Artillar and Carly forces. The Carly forces are a second with the control of the carly forces and Walshing, in fact analy, consider the control of the carly forces and the carly forces and the carly forces are controlled to the carly forces and the carlo of t

inct. Aright meeting, how aman we os-cribe it, peaple weeping all through the meeting, and when we want to pull 'in the neet it pulled very hard, but after about one hour of steady pulling in it came with five fine fish who get meet came with five fine fish was good the blessedly saved. So we closed the day's campaign about 11 c'clock with one soul for purity and five for parden. Hallelujah. Lord keep them true. C. F.

PROMOTIONS.

FROM TWILLINGATE, NE'D, TO GLORY.

second one to leave us here in Twill-ingate to swell the great multitude which no man can number who have washed their robes and made them white in the blood of the Lamb. He was converted in the old store used as our S.A. Barracks on the 26th of January, along with 16 others, and there realized the burden of his heart to be removed. From that evening he preved faithful to God and held on in spite of every difficulty and proved that Jesus was able to keep unto the end. Our comrade was always ready to testify as to what God had done for him the last time he speke was two Sendays befere he passed over the River he told us that he was determined to fight unto the end and then go sweeping through the gates into the city. On June 17th he was taken down with inflammation, and all through his sickness he was found ready and waiting to go. On Thursday I visited him and as I took him by the hand and looked into his face I asked him bow it was with him he assured me he was caved and quito happy. I asked bim "Are you afraid to die." "Oh no" said he "I are not afraid of death. I would like to hee, I would like to be well, but not my will, but Thine O Lord be done." After we had read about the city where no sin could onter and prayed with him and sang that chorus "When the chariot is sang that chores. When the church con-lowering." I caid just before leaving. "Have you any message for your com-radee." He said "yes tell them I am happy and want them to meet me in Heaven." Shortly before he passed Heaven." Shortly before he pass away his eister heard him singing. I'm marching to Zion, I marebing to

Zion,
I'm marching upward to Zion,
The beautiful city of Ood.

show nor anything, else can't gool the fan of His, children. On account of the heavy rians our audionces were better and he provided in the second of the heavy rians our audionces were here and he provided in the second of the heavy rians and the provided in the second of the heavy right here are the second of the heavy reproducts the second of the heavy reproducts a very endoyable trip on the had to the second of people. He was convert a good of the second of the heavy reproducts a very endoyable trip on the had second of the second of the heavy colors. We a specific and the second of the second went home rejoicing. To the question "Do S. 4. converts stand" We say "yes this makes two from this corps who are standing round the Throne. Yours ready for the summons. Capt. F. Knowsley.

Important To Officers.

THE PROPERTY OF STATES

Officers should at once report to Officers should as once report to Headquarters the promotion of any comrades. Send full name and age, together with all possible pertianters as a conversion, career as a collier, last

hours and funeral of the promoted. Serious inconvenience and disappoint-ment to friends will be avoided by attention to this role

OUR CURIOUS COLUMN.

Questions and Answers for all sorts of Pauple.

This column is devocal to the curious and accertain. All questions referring to S. A. rules, regulations, modes, and measures, will be answered, all decrinal and controversial questions will be omitted.

Questions must be accompand addresses of the senders.

1. "A Soldier, of the Cross" enquires why, out of a number of songs sent in, two only have been inserted in S samuloo ruo

This is a question that we might fair ly refrain from answering, as it is clear-ly within the right of the Editorial Department to accept or reject, as it feels disposed. We, however, take this means of assuring our correspondent that they have been more successful than many others who have written quite as inany others who have written quite a frequently, and whose productions have never appeared ut all. Soldier should read the verees addressed to contribu-tors on page 4 of the last issue.

2. Is it the duty of a Cadet to be al-

ways at the door on Sunday evening?
A Cedet's place is on the platform! side his or her Captain. Of course ender advisable to let a Calet or Officer take un the collection at the door. But we never knew a case where this was necessary except at rare intervals, 8. Is an Officer allowed to go fishing

and boating, or to take part in other

such anuscinents?
Surely this is nover done! We be-lieve there has never been any regulation issued on such a question, for the simple reason, we suppose, that it has simple reason, we suppose, that it has never been thought necessary to tell people whe professedly have given themselves and all their arrength and time to save the lost that they have no time for such things. Of course an offitime for such things. Of course an offi-oer sick and resting might for his health's sake allow himself the privilege of a sail if a friend offered to take him, &c. But we are loth to believe that any officer at his station would so take off the

4. What are the duties of a Corporal, and what is the uniform?

and are at a loss to know where they could have come from. They are not send the managements and are not a part of the uniform of the S. A. We suppose that they are worn to denote that the salvation of the weater, like the bedge, is on the decrease, nor other words have been adopted by the half-month of the salvation of the weater, like two the bedge, is on the decrease, nor other words have been adopted by the half-month of the salvation of the words and the salvation of the words. The paragraph of the words are not time or the words are we to trim our bonnets with?

The paragraph on monther words are not trim our bonnets with?

The paragraph on monther words the words are not trim our bonnets with?

He was a boy of two try, many the before the regulation "Head Gest" was a trim our bonnets with the salvation of th

announced, were getting rather alarming in some quarters. We give you credit for a good deal of "sharpness," credit for a good deal of " sharpness," thing. It is quite true that the regula-tion bonnet is trimmed with plain silk.

dremes, Since, however, you have raised the question, linen collars, ec. are not uniform and are discountenanced because they tend to worldly adorn ment. The logic of your plea for them is on a par with the good taste of your reference to "lack of licen" and "defect of early training." We may just any that there are graduates and university people in our ranks to-day who have thrown aside the conventionalisms of the world as a mark of their separation from its follies. The misunderstanding

is elearly your own.

Straws From The Har vest Field.

Our friend Dan, the ex-devil at H. sold out all the War Crys with his pic-ture, and also cleared out the surplus stock at two other stations. He could have sold 200 more, what a pity he did not let us know before hand. Recently an old man, over 60 years

necompanied by an old friend. Boon after we saw him toddling up to the penient form, whon God pardoned all bis sins. Night after night this poor old man, as feeble as he is, attends our marches and meetings and never misses an opportunity to speak a word for Jeais that he dien't give God his beart in his youth. He says, "Salvation makes him feel ever so much younger, and by the grove of God hopes to be a soul-

Last Sunday at knee-drill of N. s sister said that since ehe had given her all to God, six weeke ago, she had wraten thirty letters to her friends about

Salvation.
Nows has reached our officers at Qhat a man ninety miles from there has been brought to a saving knowledge of the truth mainly through reading the "War Cry" forwarded from that place, and although he has never eeen the Army he says ho loves them.

ujah t
"How long have you got?" saked
somebody of an officer in the C— Division the othe other day.
"Time and eternity!" was the an-

Some comrades heard a bad report about a fellow commule. Some one proposed that he ought to be reported to Headquarters "No," said another, not until you first see him, and talk

and what is the uniform?

A Corporal is appointed to assist a bim about it, "Another voice suid-separate in bis duties, it may he at the peniette form, visiting, lechings about it." I think the least plan is for each one possition of the peniette form, visiting, leching a bring and two yellow stripes on the peniette form, and two yellow stripes on the peniette form.

A return the result maple leaf brooches or badges coming into use issued by the Army or according to regulation? The way not the peniette form the peniette form of the peniette form of

torn up."

A man was convinced of sin while reading the "War Ory," and last week walked nine miles into C—and got

just lit my lamp, and I mean to keep it burning." Would to God our bigger sold-iers would ery aloud and tell what the Lord has done for them !

The other day a gentleman "What a deal of trouble and difficu thing. It is quite true that the rejula-tion bonnesit trimmed with plain silk, I am setting just now.—How is it? not ribbon, however, and also the red band, which is silk. But was equite include the,—called his boussheld to sure no one will secues you of world!. T. "Panisse" writes a long letter as the contract of the contract of the contract of the contract of the The autwer wixes in No. 146 personal mix it is one. Are we sombted like "collars and outfa."

The answer given in No. 142 referred more particularly to the red appendages this? If so try the same reusedy, some have added to their uniform Does • concern you?

BY CADET H-

Two friends while out walking the other da, In a nice, genial chat passed the time away; The weather, their business, they discuss one by one, And then, at the last, to the Army they turn. "The Army," says one, "I don't let it at al, For such a commodion I think there's no call:

And the worst of it all, every night they all came Marching out on the street with that horrible drum

"The horses are frightened, quite popel disturbed, I think no such noise on our streets should be heard; I think no such noise on our streets should be heard; The old way's the best, to my notion at least, the should be heard; The heard of the should have been as the cast's they all those to church, as they should, And hear a good preaches exponeding the Word? But muching of Suckey, and beating a form, I a senathing? don't think should ever be due.

"My friend," may the other, "I cannot agree With all you have just been saying to me: There's many, I think, who 'p have of the report of the saying the men of the saying the precided for food.

was more specially in the forty many the factor as we want of the the devil is frightens a horse, To my mind 'the the devil is frightened the worst. Loss his power should coase, and bis kingdom fail—But children of God who are treating the Blood. Coleant The Army should never atter a word: For if our God bissees and owns them an Illic. It is our pieces to holy them as H has helped us.

as a view peace or way some as any was display up.

"Go, Look at the happy faced children at play;
Go, look at the happy faced children at play;
And, through them; se likinged the poer certained has brought,
And through them; se likinged the poer certained has brought,
And through them; se likinged the poer certained has brought,
That my carried has some who will work for Him to;
And if, they Tha Army, poor shaeses will come
or my jean, I way "Tankit God for the drum."

STATEMENT OF THE PROPERTY OF T

Warns out visiting the other day this conversation was related by a gentleman who loves and helps the

"Army Spirit'

BY S. F. S.

THE letter which lies before us bears a far, foreign postmark. He dainty pon manship is gaining new curves from the queer, barbaric characters it is learning to imitate. The white, stender han-which traced it has lifted perhaps as beavy a cross as was over grasped by woman's frail, clinging fungers, and uv clasping from all it held closest or earth, browns to-day under an Indias sun. Forom the brave heart out of which this letter was written was branded, in fiery letters, long ago,

Hoon's you renta!"

How much farther can self-abners How much farther can self-abnoga-tion go than it must to carry one faith-fully along the path of a Salvation Army officer in India? Not much far-ther, one would think. And this woman is faithful. What but the highest, deepest, broadest work of grace possible in the human soul can enable on the property of the property of the pro-tain of the property of the pro-tain of the property of the pro-tain of the p loneliness; to breast strong in God, that ocean of heathenism, unsupported by any stray planks of superiority

And yes—and yes are rouse a more, this friend of ours. We pass her confidence on to you. Not to emphasize her consciousness of need—a need which we doubt not God has before this shown her is fully met by "His riones in giory in Christ Jeous;" but to recess in groty in curran seems; but to try to create or deepen that sense of need in others and try to show them the "missing link" between the longing saint and the conquering soldier. She

writes:—
"I wish I had more of an Army spirit. I suppose I shall have it in time. I know I am hoth consecrated

sime. I know I am both consecrated and sanctified up to the top noish.

and yet I seem to be lacking the Army print: I dow't know how tie the."

Well, how is it? That is the question we have saided God, not for her sake only, over and over. What is this relections when saided God, not for her sake only, over and over. What is this selections when we were "its off to have been congruent power which is just as manifest when its possessor is salling what o'ver you a painfully-wropedation" what o'ver you a painfully-wropedation when the property of the printing the property of the printing the printing when the printing which we will be the printing the printing when the printing which we will be the printing the printing which we will be the printing the printing which we will be the printing which we will b

Rote that one never near I related to the same and same and same and same and same and spirit in Americal Africa but the world spirit in American Same and Same an trai Armes out to worte spirit in American Methodism, its as glorious an example of what our counted sights for as was ever William Booth, standing just as alone, more unhelped, less prayed for, in his first Rast End open air meet-

organization." Still, colorless, worn-out

not yet a spark of soldierhood about

them.

Not merely the spirit of self-sacrifice.

Poorle have been for enough from the
Spirit of His army, who could not look
straight into God's face and say, still

straight into Got's face and say,—still half defamily.

"See! I have given you all."

"Bee! I have given you all."

"Bro janyer and escatelage, we can find but the growth of the growth of the straight of the straight of the growth of the gr

ence?

Have you got it? We pre-suppose
that you have had a personal revelation
of God in Jesus Christ as your Saviour.
Perhaps you even know Him as your

ROW MIGH DO TOU KNOW BIM? and which have been been always and the Hispressee? How far do you trust Him? You have dealered this dod to be your God for even—your Guids even unto death. But how near death do people see you are willing to let Him lead you? Are you willing yat to trust Him in an African fover district? Under an Indian sun a Deep that Catholic out! "base of the Catholic out!" where the Catholic out! "base of the Catholic out!" where the catholic out! "base of the Catholic out!" where the catholic out!" where the catholic out! "base of the Catholic out!" where the catholic out where the catholic out of the catholic out

cosan of heathenism, mespported by a say skey planks of superiority and say skey planks of superiority as the same of the same

which had forced us to seek to unbroken a communous, that we could answer steadily. "Fat more real."

But there is a higher motive for constant "boking to Jesus" than the need of His Resurcation power to lift one's self from the living death jof sorrow. "The Army spirit." keeps one's eye fixed on Him for the aske of other blinded souls.

blinded souls.
"The people who do know their God
shall be strong "—the Rebrev word
gives the power not only to endure, but gives the power not only to entairs, out to bear down, to overcome, as a strong and mighty wind, a strong arm, a mean-ing expanded in the next claus:—"and do exploits."

They shall do, nay! they do things that look as impressible to them before their eyes saw Jesus only, as they do to their eyes saw Jesus only, as they do to you to-day. How shall one be afraid to "speak before the General," to " get up before West-Enders," or to "slat to the roughs," realising—not marely iso-centing to—the fact that whoever else does or does not hear you speak, Jesus nom? That is the way to bring your self to the

ARMY LEVEL OF QUIETERSS, CONFIDEN AND SUCCESS." which Commissioner Bailton wret

was erre villiam noom, standing just salons, sore unhelped, less proyed for, in his first East End open-air most house of the proyed for in his first East End open-air most have been deaded. Why are you not already there? I have reach in a clergyman who was giving his testimony on our platform. To be sure, people who possess in naturally gravitiate towards us. He is a "samidiate for the word." Will week.

We are not at other people. Different was a second with the second consecution of the word of the people of the word of the people of the word of the word of the people of the word of the word of the people of the word of the word of the people of the word of the people of the word of the word of the people of the word of the word of the people of the word of the word of the word of the word of the people of the word of the word of the people of the word of the word of the people of the word of the w

But this courses for the war is some organization. Sain colories, wormans.

Bhakerdon rules twice as strictly. The
Society of Jesus is far more completely
organized.

Justice of the colories of good works.

THE ARMY SPILLT, MEANS AGGREGATED ... COUBLOR. . .

Emmanuel God with as slone can

be its inspiration.

"It is a small thing," says John
Fletcher, "For God to cleanse a soul,
but a great thing for it to be filled with
all the fulness of God." When God all the fulness of God." "When God deansed your heart, did He fill it with Himself, so that "the word is very nigh thee?" Or do you feel when a bit of spiritual work 'meets you on your own doorstep some' morning, as if you ot before

"Climp the steeps of Heaven,
To bring the Lord Christ down.

do it for you?
We sing, sometimes the question,

"Yes, I'll stand for Christ slone."

"Not "for Christ alone," but "alone with Christ," it should be. La Marchale was certainly right when she answered her despondent friend's "All: is lost," with "A true Salvationist loses all before he becomes such." But even Peter and John would probably never have left those old note: but that they aw the Saviour of the world pass by and went seith Him to save it. The save it of consequences is completely lost at sight of God. Death-bed veclosenses: this world shoind, chemity and Jesus full in view—will give the weekest of a wirmy Spirit. Bhall coming death be more powerful than a present Saviour?

aviour ?
"Much boldness" is, on the surface "Much boldeness" is, on the surface, the distinguishing characteristic of the "Army Spirit. Assurance and "dash" come from consciousness of strength. Strength in our warfare comes from knowledge of God, and the "light of the knowledge of the glory of God" is "swalde" in the face of Jesus Christ. revealed "in the face of Jesus Christ."

The open serect of the Salvation Army is that we teach each other to expect each day a fresh "experience" to claim for each 'emergency a fresh sight of the Jesus who is our wisdom. to look straight and simply at Him in-stead of at our difficulties. His infinite variety can fornish a new mainifestavariety can farmin a new maintesta-tion and a new inspiration for every weakness and every shrinking and every need. Do you want more love for sinners"? You will never get it by trying to work up your feelings to sym-pathetic boiling point. Seeing the world as Jesus saw it, is the way to win world as Jesus saw it, is the way to will the "Army Spirit', of courage to do anything and be nething. But you can only do this by looking at Him till you see the world reflected on His conscious-

The tiny things that are to Salva-

The tiny things that are to Islava-tionists such overyday matters of course to others such impossibilities, are swal-lowed up in sight of Him.

Hard to pray in a restaurant or a restiting room or a friend whome? Not when we have just come from such close contact with don' in prayer' that we have wombered with Jacob hala-'our life have wombered with Jacob hala-'our life

Difficult to speak to your neighbour about his soul, or to fight for the Lord anywhere? Not when the night of your Lord as the Ancient of Days, has made you comprehend the shortness or time and the length of eternity.

sickly, that quarantined leper-island in o out their shortened lives almost like the Etrasean murderer of old, bound to

"HIS RESTING VILOR SHALL BE GLOBY." "mas asserted value grints," as "other,"
And so we come beek again to our leavie, who, leaving all for Ris sake, has who the said of the s

what good thing can the lack! The bankson, inner not once, means elled with the flyins, of God. Traly laws that, also must have all the rack to God's service. We know so demoid a true "Array Sprins" which went out be put into one thus filled! We have so there was to the array and set. put into one thus filled! We known other way to this perpetual sight of Jesus. Look away from your "cas-heart." Look away from the pu-"baptism of the Spirit" on the mono-"Dapasm of the opera" on the manor of which perhaps you lead, simply to the Obrist Who is their source. Dd ye ever, see a crowd step in the first round a man who was looking up into round a man who was looking up into the sky, and strain their up in the sky, and strain their up in the sky and strain their up in the sky and strain their sky and strain their sky and strain the skilley you fix it on, the sky the look and strain the skilley you fix it on, the sky and look and sky and the sky and the

ARMY SPIRITS

PURITY OF HEART

CAPT. HEATTY

The first stop to this blessing of priceless value, for none but the put in heart shall see God, is stedience to God's commands. The Hely Ghessiys be not conformed to the world, it makes no allowance for circumstance the command is be ye not conformed t Many people raise the cry, my social position will not allow me to follow

Jesas on that line. How true are h-words of Jesus when He said "Ho-inridy shall thay thot have riche sch-intio the kingdom of Heaven." Whe-people will place their friends and said position before the bleasing of a deposition before the bleaking of a can-bieart, no wonder they cannot take stand holiness, much less copy it 06: if only holiness was after the fashin of this world, how many would warl it. of this world, how many would wazis, the heavest nike conditions see the very opposite to fashion, they go away servived and sad, they long and gine is should be suffered to the sad, they long and gine is should be suffered to the holy Ghost. I often that how many of them half-hearted populations will be attanding at the gate of harm. mining or them hash-more approximately outlined in the model in the mo sean to follow but friends, position, e-connatances, and other earthly describe, that God will show all such people in criticeness of their cown heart, sel-ing your own selfish interess and set the kingdom of God. You will asses so much, of course it does. Il fessu leaving fills throwe he will see a leaving the first people of the reast leaving fills fit from the people was right for our sakes became per that through his powly we might in made rich. It means that Barry

Amost Persuaded, Birt Lost.

It remains goes for floadyn night was pessing his train as a cortain junction, he rea from his could I as y the did not then. Two days the second I help the poor father and horizont in the builting of the property of the prop God there and then, but like others about the control of the contr This was the cry of a poor broken-hearted mother at my first station. She had three or four girls, and one boy, who was married and had two dear httle children, and one day while at his work in a lumber yard a heavy OUR DRUM

not saved. Nebuohadnezzar after socing the marvellous way in which God ing the marvellous way in which God-divered those three Heleraw Mads, was simost perusaded. After God had saved Danial from being devoused by the lines, King Darins was the same, the same of the same of the same very latenting before him in Whose mouth there was found as guils, read a letter from his wife eaving have thou nothing to do with that just man for him later from his war almost perusaded, and have suffered many things this day in a list heart and he was almost perusaded, and he said if fall no fault in the man, i will release him and let him go. Faul giving his experience in the police court fold to reveal his con-server were the world, fished and the days, and is took hold of Agrippe, and as said Faul almost ton perusases in ne

no said Paul simost thou persu no sais rani aimost thou persanoses in to be a Offician; and many other big men the Bible speaks about who were almost persuaded, but we never read of them being saved.

A few Sundays age there was a poor

A few flundays age there was a poor woman kneeling at the penifect form and could not get eaved because also would not give up all her eins, and doe went home uneaved. I saw her a few who had been fail on my knees and prayed for her and then feil on my knees and prayed for her and the wreal waw and left me, almost permeaded but not quite. Since a permeaded but not quite. Since the permeaded but not quite. Since a permeaded but not quite. Since the permeaded but not quite since the since and the since warus, when grung, and led in lead in Live strest close to where we prayed for her. She lived a Christless life, died a Christ-less death, was buried in a Christless grave, and she has gone to a Christless hell. She was almost persuaded but log fall on him. A soldier, who was span, don't rest till God has done in working by his sids, pet his arm under year heart a work that works of your the boor lad's head and mixed him up, the blood ran from his mouth, mess and do helplass sinners good." Seek Him A. B.

I Settled it Last Night.

I vas sitting in a core to the O. P. B. the blood ran from his mouth, sees and the shallow sincercond. The same and the blood ran from his mouth, sees and the shallow sincercond. The same are strongline you at the while. Sees and said, the house day, where has he gone to? God bless to may journey, on the has produced it he was converted, so I stopped him when he came put no me and I certained it has the same and the same and the said not make the same and the said not make the said to be a last that the based he a last that the based he a last that the sould be a last that the sould carry and special the news of Salvation to many a baset while travelling along the road. It is the same and the said not there were the value of the same and the said not the said no

while they are strangers to the saving grace of God? Oh, my dear fellow sinner, remember ye must be born

world and how in earnest they are, and what extremes they go to in order to succeed. They don't mind what the people think, they don't care for pub-lic regimion. Their object and, their whole ambition in this life is to succeed and as the old saying is, they don't mind who sinks as long as they swint. Now, my communies, if your object is right in God's aght, and if your

motives for doing what you do are pure, then go ahead, press on faster than ever. Get in earnest about the souls who are dying and being lost forever all around us. Let these who you come in contact with see by your actions, by your walk, hy your coover-sation that your one object in life is to got them saved.

What Jesus'can do.

BY "LUTHER."

Jesus can save poor sinners still ! Jesus sad hearts with joy can fill. Jesus can hear you whon you pray, Jesus can chauge your hearts by

grace, Jeans can keep in the hardest place leaus can see you in darkest night, Jeaus can bring your sins to light Jesus can cheer in the darkest hour. Jesus can scattor the clouds that lower.

Jesus can alter the drunkard's : life, Make happy his home and children and wife. Jesus can free the "tobacco slave,"

Jesus oun conquer the pride you have,
Jesus can wash your temper away,
Jesus can make you happy all day,
Jesus can cover your face with

Jesus can guard when the tempter

beguiles.

Jesus can bridle your tongue in

Jesus can malice and envy rout. Jesus can teach you to testify, Jesus can keep you in all you try. Jesus can all your burdens bear, Jonus can all your troubles share. Jesus can sympathize in your trial Jesus can guide you all the while.



Composed Expressly for the WAR CRY.

Are You Saved.

BY STATE-GAPT: BANDY

Tota : - " Marble Arch" or "Grand-father's Clock." To be sung by two as Question at

QUESTION. I hear my friend that you are saved, And that you speak and pray. Just tell me how this came about, What brought you on this way.

ANNWED. Yes, praise the Lord, 'tis true I': saved,

Two left the road that leads to hell For the Hallclujah way. ORDERS. ALTOGETHE

Oh its nice to know your saved as properly converted, Its nice to know, its nice to feel th sious blood applie Its nice to know your saved and proper

ly converted,
Its nice to know your living in the
Saviour's wounded side.— "Or ou, on, no surrender."

Say, did it take you very long
To get your sins forgiven;
Or had you anything to pay
To gain this hope of Heaven.

No, praise the Lord I came to Christ With all my sin and chame; He maved my soul and set me free, All glory to His name.

And have you joined those noisy folks Who march about our streets, And gather in the very worst Of simers they can meet.

Yes, I have joined this happy lot ::To be a soldier brave, And mean to fight until I sink Into a soldier's grave.

2 Jesus I Will Follow.

WORK THE THE PRINCE OF THE PRI

" Trong "Bpanish Cavalier."

Q, come, come to-day and walk the nerrow way,
Ye who are burdened with sin;
The Taylor's loving voice will make

your heart rejoice, Obey the call and let the Saviour in

Yes, Lord I'll obey though I wandered for away,

Til come to Thee and I'll be for Thee here below and then a

I'll wear a grown with Jesus up in The fountain's open wide, there's clean

sing in the tide,

osive;
O. give God your heart, for Heaven make a start,
O lay your burden at the Master's

The fariour of before has riced out-And saked in loving tones for admis List year boudy beart, O, can you my

For you there still remains a full

blue, If Thy will should lead me so to do; And when the fight is o'er upon the

shining shore
I'll praise Thee with loved ones gone

Nothing to Pay.

Tuxz-" Tell it again." Nothing to pay, ah, nothing to pay, Never a word of excuse to say; Year after year thou hast filled the score, Owing thy Lord still more and more.

Nothing to pay, nothing to pay, Paid is the debt and the debter is free; Free and forgiven and loved you slatter Jegus has paid it all for thee.

Nothing to pay; the debt is so great, What will you do with the awful How shall the way of escape be made

Nothing to pay, yet it most be paid. Nothing to pay, yes nothing to pay, Jesus bus cleared all the debt away, Blotted it out with his bleeding hand Free and forgiven and loved you stand

4 There's Light Over There.

HY L--- L---, BARRIE Ture-"At evening time it shall b light."

When your path seems hid in darkness And your heart is filled with sadness, Trust in God, Re'll lead theo right, At evening time it shall be light.

CHORUS.

There's light over there, there's ligh over there, There's light over there, there's ligh

over there; The bliss of that beautiful place, The thought of our sorrow efface; There's light over there, etc.

Bear the cross for Jesus gladly, Gazing not upon it sadly, Think of the crown so bright, At evening time it shall be light.

When temptations hard oppress thee, is near to his Only seek to do the right,

At evening time it shall light In the love of God abiding. Your all in Him confiding,

Walk by faith and not by sight, At evening time it shall be light. A Soldier's Song.

BY GARRY GAMET. Tune:--" Come along to glory." We are marching to the camp above, Oh sinner, won't you join us, We've thrown aside the chaine of sin, No longer do they bind us.

Then come along to glory. Oh come along to glory, Come along to glory.
And leave the world behind

We once as rebels holdly fought, The rebel banner o'er na, But Jesus washed us in His blood. And now leads on before us.

And though against the shield of faith The flery darts may rattle, And never lost a battle.

And when the conflict here is o'er. Then will it not be glorious To leave the battle field for Heaven, Rejoising and victorious.

Cur Prayer. BY AN ARKY PRINCE.

" sx :-- " God save the Ousen." O Lord nur God to Thee We pray on bended knee, Send down Thy power,

O, Lord I'll be true, I'll wear the Army Thou Lord art passing by, To Thee in prayer we cry Let not poor sinners die, Save them this bour.

O Lord enter each heart Cause it with fear to start ... And seek Thy face.

Strike thou with power and might, Assist us in the fight, Save them, O Lord, to night, Fill them with grace.

Break Thou their hearts of steel, Gause them Thy love to feel,
And to Thee bow.
Make them their sins to hate,
And seek the Heavenly gate
Before it is too late,

Save them just now.

HOLINESS.

The Spirit of the Lord.

BY STAFF CAPTAIN JONES, B. H. Turn _ " Take all my sins away." Except we have Thy Spirit Lord, A part with Thee we'll never know. Oh let the blood from Calvan's wounds

Cleause me as white as snow. GROBUS.

Now cleanse me white as snow, Now cleanse me white as snow. Oh let the blood from Calvary wounds. Now cleanso me white as snow.

So purify my every power,

And saturate me with Thyself, Till all I have is lost in God, And only Christ is felt. Tie done dear Lord I de believe.

The cleaning current o'er me flow And takes away my every stain, By faith I see them go.

Now one with Thee my blessed Lord, No other voice shall I oney, Speak out thy wishes to my he I heed what thou don't say.

So eatisfied to live with Thee, Knowing Thou wilt do all things

ansed and kept from every sin, All spotless in thy sight.

Near to Jesus.

TIANT CAPT. PREM BA, MERSIUWA Ceylor Tune.-" It was on the Cross." Near to Jesus yes it means, That were free from all our sins, Blessed Jesus, let us be Consecrated Lord to Thes.

Near to Jesus yes it means, That were free from all our sins, Blessed Jesus let us he Conscorated Lord to Thee

If near to Jesus while we live. Wonderful power to us He'll give,
If near to Jesus we can sing
While to His Cross we cling.

In the Cross He had to bear,
If near to Jesus, we must sharp
In the Cross He had to bear,
If near to Jesus, we must die
God mys we must, and He de

Die indeed to this world of show, Die the death let all men know, Die the death what e'r it costs And then you'll find you've nothing

Die on the Cross, gain sternal life, Free in this world from earlily strife Hid in the cleft of His wounded side, There always ever to shide.

Near to Jeans "Are we thus near, Are we saved from every lear ? Or is there anoth in our hearts to mar Getting only a glimpes of His fac om star. way success

Praise the Lord | if thus in His are We can let all the world pass by an let all the world pass by an let all the world pass by an lot one cloud that's in the skies,

Can hide our Savieur from our syst.



PROMOTIONS

Liout. Harrison, Camden East to be Capt, at Stirling. Lieut. Lows, Faversham, to be Cart

Lieut. Corneil, Tilbury Centre, to b Capt, at Ridgetown. Lieut. Hatcher, Windsor, to be Cart

Wallaceburg. Lieut, Hazel, Millford, to be Char

Cadet W. Bend, Temple, to be Catt Cadet Glen, Barrie, to be Light in harge at Schomburg.

Cadet Coombs, Stroud, to be Lien charge at Feversham. Cadet Alyen, Seeley's Bay, tobe Liest,

Camden East. Cadet L. Taylor, Picton, to be Lieu

Cadet, Hazelett, Woodstock, to be Giout. in charge, Marthasville. Cadet Recleston, Leamington, to be Lieut. Tilbury Centre.

Gadet Moore, Newmarket, to be Lees 4 Oakville. Cadet Greenwood, Ingersel, to be

Ligut. at Woodstock. Cadei, P ., ile, Training Home, to be Loont, at Parry Sound. Cadet Craig Omemoe, to be Lieut, at

Private Culmora, of Creeme a to be Cadet at Newmarket.
Private Beekie Bloss, of Whiter to be Cadet at Training Home.
Private Jag. Moon of Wiarton, is be

Cadet at Drayton.
Private Ingree Langren, of Centions to be Cadet at Quebec 11.

Private Alfred Daker, of Them. Centre, to be Cadet at Thamesville. Readquarters,

Salvation Pennia. Toronto, Qut.



SATURDAY, JULY 80rm, 1687.

Processiens have

PROGRESSIONS. .. heen altogether in order during the last fer weeks and seldom we suppose his is much' marching and countermedian been crowded into so small a space of time. .: We don't know after all shi has been the result of it, and more than once as these grandiess proper ses have ewept by us in the stret, we could only ask ourselves "To what call is this waste of time and energy cash." We have seen processors it true, not very imposing, nor jet up regular in their marching, not end very select in the exuberance of the very select in the exuberance of the enthusiasm, but they have not bee what we suppose would be consider of the orthodox and seasonable his But we have seen such go down the back shums and lanes and hook up por vrutched battered specimens of hemer wrutched battered specimens of nemsity, and bring them to places what they have been put upon the road to be formation and God and ultimate triangle. But these are an every day affeir, and But these are an every day after, and do not count amongst the resol gent buildtime of a Jubbles year. Yet here histories will be the second to be the second to the secon greas to Westtainster itself productive of glory to God, or salvate productive of glory to God, to any poor soul for whom Jesus del.

RESOURD. In another column we dwell suffers, and the place of their reprint from a city paper habitation becomes a scoff before the particulars of the death and funeral world." of the dear late whom God has gathered home, as the first fruits of the Resona Work of the S.A. in our Dominion. We



indeed thank God for this trophy of

definite testimony that our comrade has bet behind of her salvation through the

Beloved; not only by her oral elatement but also by her daily life and conversa-tion during the three months or so that

the has been with us. We also hail this

triumphant promotion as an harbinger of God's blessing upon this particular branch of our work, and are sure that

these who are particularly engaged in it will feel more than recompensed for

it, will feel more taan recompened for the toil, trial, disappointment and wear-mess of the past year in this precious one that has been gleaned and garnered from the sinks of iniquity into the King's

been seen before, under the circum-stances, and we hall in it a happy omer

that the day has dawned upon us when

all sorts of people can most on the one common blessed, level of sinners saved

by grace, and when the trammels and

sight of and buried in that love with which

God fills sanctified men and women for the souls of their dving fellow creatures.

comstances currounding our comrade promoted, any more than to draw from

them another lesson, if it were needed

of the utter demoralization of society

even in this our Christian Dominion

sen in this our Christian Dominion, another proof also of the capability of the modes and measures of the great S. A. to grapple with the hidden vice which in the curse of the communities all around us. The more we go into the matter this more appelled are we at the control of the control, which is the matter than more appelled are we at

the matter tim more appealed are wo at the secthing mass of iniquity, which, under a fair exterior surrounds us on every hand, and the more determined by God's help to spare no means to save the victims of high-handed vice, and to cleause those social sores of which many

have done some good where others have failed, or did not care to enter. Even bue brand plucked by them from the

rning entities them to respect and

titled to the rights and privileges en-

oyed by other classes of the community. When the Salvationists are assailed in

he least of their prerogatives the good

ious Blood and acceptance in the

His grace, and for the very cle

OUR JUBILEE OFFERING TO HER HAJESTY.

The Salvation Army has made its uhiles offering to the Empress of India. It was presented in Exeter Hall, London, Eng., on the evening of June 29th. Some Jubilee offerings of which Her Majesty's gracious accep-tance has been asked, have been very curious, and the use to which they can be put rather problematio. Five years ago, it would also have been a question what Her Majesty's official representa-tives in Bombay would have done with "Put it where it went do any more

from the sinks of iniquity into the King's chambers. We were glad too to observe so great a turn out of the comrades, at only a few hours' notice, to assist in the proceedings at the funeral and by their presence to testify that we have such a devoted soldiery, who are willing to go all lengths to recome and cave the periabing, and to lend to them all that respect that human affection can ofter in such as hour. It is not going too far see that the control of the cont harm," probably, as some people say

For our offering consists of fifty con secrated men and women, given for the Salvation of the natives of India. No mean gift to a most Christian Majesty, we recker, fifty men and women, dedi-cated to the work of Christianising her Indian subjects? Any government should be grateful at baving set down in the midst of a rast beathen popula tion, fifty people, who, for terms vary ing from one to seven years, have been practising the God-given art of turning drankards into soher "children of the day;" thieves into honest men who people our midnight streets into modest quiet members of society—leading all those not merely to enter upon good lives themselves, but teaching them that they are "saved to save," and so making each a new centro of good in We hope Her Majesty will, through We imported states with through the officers of government in the East, show at least such appreciation of this present as will be insuffected in shield-ing it so far from violence as to keep it

in good working order for the number of years it may be expected to last, and in allowing it full play to its machinery

of years at may do dispected an acknowledge of the committee of the world are coming to realize that whatever makes a man a treer servant of the King of kings, makes him also a batter and the committee of the particular and and processive and all the vext panal and processive which dod can give him or her as faithfully as we believe these fifty in India will, toward gesting this year key, it like the did Benjumal Xear of Jubiles described. For, wherever the point india, liberty—liberty from the fatters of sindle habits "will betty from the fatters of sindle habits "will betty from the fatters of sindle habits "will be colimined to at the inhabitants." Many are unconscious, but which others seem desirous to plaster over with mock sen-timentality and sanctimonious complaccommunity and sanctmonious compac-bency. We have declared a war of exter-mination against sin in all places high and low, and by God's grace shall push the fight to the bitter end, and we call every lover of God and country, and the fathers and mothers of the children who are in jeopardy, to help us by every means in their power. The following cutting from the "Catholic Times," ublished at Halifax, N.S., speaks self, and we are glad to acknowledge itsell, and we are glad to acknowledge the spirit of Christian charity displayed in a quarter where some, perhaps, are too little prone to expect it;—" If it be true that those citizens of Quebco known claimed to all the inhabitants. and many a bad son and husband and father will "rotorn unto his family;" people will learn that they "chall not s the "Salvation Army" were attacked while parading the other day in St. Roch, by " a well dressed mob of young wrong one another;" and so they will dwell in safety," and if their kinefold "he waxen poor," they will uphold them. When Her Majesty and other majesties of each look back upon the men," there is cause for deep regret Ancient Capital" capable of such ruf-fauism. The "Salvation Army" may pale, dire recalled "glories" pate, and reigns from within the white light chining around that Judgment Throne where the deeds of a not-petnot be just to the liking of certain Pharisees who thank God that they are bet er than their neighbors; and the forgotten world will be judged. ranks may not be of the orthodox ttern: but for all that these people

"BY A JUSTER JUDGE THAN HERE;" when they see things, at last, in their true proportions, they, too, will realise what we and the angels know now—of what infinite worth, beyond all the

what innine worth, beyond at the jewelled Jubilee gifts from the crowned heads of Europe, were to Her Majesty's Eastern dominion, these child-like, unmost High God-

WHO WINS?

Nebody without a struggle, and no body with spirit cares to win without a arruggle, because nothing worth having in avergot without a fight. Also, also I that for century after contary there should have been so little struggling on behalf of Jesus Christ, whose name has become almost a proverb of mockery in these days, with men so sulightened as these days, with men so enuganence as to find it consistent with the ministry of the Gospel to deny His Divine Word—and explain away His threatenings.

The world and the devil have had a

long innings. From Pilate's judgment hall the mocking question, "What is truth?" seems to some echoing from every corner of the world; in every age of its history; from every nation, people and tongue. Who cares what Christ may say, either in writing or by His messengers? The world is too busy even to listen to all that. And mue of the formest journals the other day glorified some erator's declared extinc-tion of all Divine truth ! Is God mocked after all ? Is there

no deliverance? Is there no truth revealed from Heaven? Is there no great hereafter? Is every man at liberty to be his own little god as long as he can and are the worms then to finish up his highness? Is David's Son going to water after all? And are the contempt nose husbandmen going to divido nheritance forever

No, no, no! "The Lord is king over all the earth, sing ye praises with understanding." Sing up. Shout it out. Let all the world hear it, however much they may fumo and fret under the infliction.

" Josus, the pame high over all." Up with it. Go into the taveru and tell it them there. Go on to the theatre stage and the music-hall platform, and sing it out again. Lift up the banner while the mud flies and the rowdies push, and the respectables protest. Tell the judges of appeal that the Lord reigneth. Tell the governor of Quebec that Jesus of Nazareth passeth by. Teli tha Mayors of Lindsay, Paris and Mon-treal and everybody class it may concern-that the Star of Bothle-hem's King can-

HAR OUD PARTER !

not be got rid of.

Who has over beaten Him? Where re all the Pharaolis, and Herode, and Nebachadaezzars, who have lifted up WANTED .- The name of the first man,

voman or child who trusted in God and ras put to confusion. was put to confusion.
WANTED.—The date, words and par-ticulars of the promise that God ever failed to keep to the letter and in the spirit. And there are some big pro-mises, whose fulfilment still goes rolling

Attempts to stop the progress of His people and the extension of His dominion are no novelties. The secular press is only the latest name for the Philisti-nee. And Councils of State, town councils, and all manner of other little committees and cliques, secret or open, only busy themselves with passing and

HOW DOES OOD SUCCEED ? It is always the same story. Failing

some houset and determined represen-The people of God go into captivity, and the enemies of God have their little hand the enteriors of control and the smallest and weakest little company of resolute, single-cycl, faithful ones, and there is instantly seen amongst them one like tempt upon all their enemies, and leads them onward to triumphs utterly surpassing their most sanguine hopes. Three hallelujah lads make the great King of Babylon and all his 150 governing or many on and an in a 300 gover-nors, and crowds of princes and coun-cillors look silly. One godly woman in one week sends a Prime Minister of one of the grandest empires in the world out of office to the scaffold, and turns the whole empire upside down. Oh, that many of the great and learned lights of 1837 had as mace secure as

that Prime Ministor's wife, when she told her bushand that he would not prevail against Israel, but would surely

fell.
Shall God win by your means? That is the question. God's turn has come. He has been hardled at too hop. If you only Bor, has been rejected and despised. The untions, whom he has most richly blessed with His saving truth. His name by their iniquities. And now that once more He makes His voice to be heard in tones of merciful warning vain shows and selfish netivities, they think to put it down. It is too late. lod seems to win. Perhaps nothing would mere rapidly

put a stop to the actions of our oppon-ents than the knowledge of the unpar-alloled help they are giving us. Only to think that a superintendent of police in one of the smallest cities of the Doin one of the smallest cities of the Do-minion should have lifted up our sag-into the view of all the world—in-seeking to put it down. Only think hat whole armics organized to stop us, should have turned tevards us the eyes of whole nations. Alea1 this Philippine business is a losing game, for Printiatine business is a tossing game, for even if they should succeed in impri-soning no all by some vile decrees, or in binding us all with their vile mis-sles, God would still give as grace and arrength to bring down the whole lot of thurs, if we he only willing to go to the very death for Him. Are you ready? Are you ready? BRADT!

EYES FRONT!

These words are used concrimes by people to a narcovice way, when a fisheston soldier a rassing them. The property of the prop

AVES FAORT

then your water poor the control of the control of

dipat once."

Gones will say, "I like the work of the Salvation Army, but I don't like the uniform." Eyes front! The devil don't like it either. He knows what a power it is for God. Don it at once if you have not already dones so be a daily witness for Christ in the



EASTERN DIVISION

There are some officers who not only o dawn on their knees to pray, but go the scrubbing brush once in a while and give the herrscke floor a good licking. Do you know my idea is that Salvationists should have clean bearts, clean hands, clean teeth, clean lives, clean clothes, clean boots, clean faces, clean houses and clean barracks, and then people will be inclined to believe in what is so often said, "Cleanliness is next to Godliness.

date for the race was fixed. A new horse I believe too had been purchased. but, in the meantime, the S. A. had come along and I need not say that one side of the match was sorely disappoint ed, but the other is gloriously saveds and will drive the horse any time now to help on the Salvation War.

My head was aching and a cold wind was hlowing across the water, so to prevent catching cold I had got in-side my rubber cost and a line my rubber cost and a light travel ing cap, and was sitting between four gents in the cabin of the vessel, but heing a little sea sick could not sleep, allike the following conversation was very amusing to me:—"Well, were you at the rink last night?" Oh, yes; pretty good I thought, too, was it not?"
"Well, yes, 'twas a good meeting that, "Well, yes, 'was a good meeting that,
and J A — spoke well, didn't
he?" "Yes, very good speaker; very
good!" "Well, now, can you really
see any harm in those pronie? They
do try to do good I believe." They do do try io do good I believe." They do just it down as we had such a blessed it, too, in my opinion, for they tall me it will be ever green in our of the twelve months ago it was acareby mamories. The Commissioner myole is the twelve months ago it was acareby mamories. The Commissioner myole is the contract of them, and is now going to be to give the Libry Ohost to an old waste owner, "I don't see what so many people have so much to say England, and the same to the black as a shoult them for, they don't say anything about others and they are at the sate of the contract it, too, in my opinion, for they tell me that twelve months ago it was scarcely

the remainder of the conversation.

In one of our large towns a kind friend has nicely furnished officer's and D. O.'s quarters. It is a lovely spot situated on top of a huge hill, quite a commodious place, too, and in addition to giving plenty of room for the D. O., and the local officers, affords sufficient accommodation for six officers to rest. Of course, the rent is high but we get it gratis. God bless that kind friend.

devil could only hold me six hours time and four hours the next, and you know we must give him a chance; but I am all right now and intend to keep like the Capt, was quite willing to go, unsuccessfully endeavoxed to amother

J. E. Margeitz, Major.

From PETERBORO

Bills were out for some time an-

innucessfully endeavored to mother her feelings and appear quite unequeern-ed. However it was daightful to feel that they, including Capt Dawson who had to go without Jeravetling, and min-als his trunk, were even ready to follow Jesus, another. 1,500, miles, further, off, and God has already added his special blessing to the undertaking, special blessing to the undertaking.
The meeting at the Aegot was most impressive and pephage the and every body was looking forth for a time of great blessing, and, thank God, it was far ahead of our expectations. crowds from all quarters, and as it marched down the fine block paved marined down the line block paves streets towards the depot, made a very imposing scene, calculated to impress every one that the Army is marching on and doing some good. Soldiers and all kinds of podestrians literally blocked the station platform, and as the band played and soldiers sang all kinds of tunes, it became very evident that we were not the only ones taking an inter-est in the proceeding. The train being over half an hour late, emabled, us to over man an hour sate, enacled as to form a large ring right on Main street, and surrounded by some hundreds of just the right class of people, with hotels all around we commenced to pour into "GO FOR IT, MOTHER," which fetched more sparks from the

the willing ears of our congregation, THE OLD OLD STORY.

their departure for British Columbia.

their departure for British Columbia. The Capt, said she, falt it more than when she left home or for the North-West, while the Licut, who although

A chair was procured and one after an-other stood on it, and witnessed for Othrist, giving Him all the glory for the wouderfol work done for them, while "mother" who was first to meet us when we came, determined to be to the front at the last as well as the first, God hless her. At the strike of the 8 God niess her. At the struction the ob-bells the soldiers formed in line, 2 bells and all were ready, 1 bell and as the train steamed slowly out of the dopt a tremendous volley rout the air, and with handkerobiets waving, and teers flow-ing conjunaly down almost every once ace and nearly from the eyes of the D.

face and nearly from the eyes of the D.

O, our comrades so much loved and
respected passed out of sight, but not
tot of mind, while the faitfuld varriors
left behind, stand in their place,
At night the officers arrived from the
surrounding stations and were warmly
welcomed, one or two in a very demonstrative manner, which might bring to
one mind the scene at the profigals reone mind the scene at the profigals reones mind the scene at the promisis re-turn. Knee drill at 6 a.m. was better attended than previously at 7 o'clock, 104 being present. Perhaps if we have it at 6 next time, the attendance will be better still. Oh! why should we not bietier still. Ohi why should we not arise early to wait upon God. Indo it more profitable than slaying up late. At this meeting there was a great break. Many separated themselves for the war and gave up all to follow Jesus, said the day thus commenced proved to be one of the best we save agents. On Monday the officers spent all day in private council, and in a small upper in the council, and in a small upper to the council of the counci

Division could be found pleading for the Baptism of love which they felt they were in need of to enable them to sucwere in need of to enable them to suc-cessfully accomplish the work that was before them, and they did not go away disappointed. Each one was blessed and we were shouting, laughing, pray-ing, exping and believing all at one, glory to God. No one can tell what shall be the outcomes of this first council in Manitobs. We had

eight small brigades and each taking a section of the city, wided all the an-cous that could be found, selling her dieds of War Crys, each holding arm. organs or war crys, each morang sau-lal open air meetings, and afterents callecting on the market square when a farum head collection was taken us approachements made, and the troy dismissed to prepare for the savidanch ards denionstration. Everyone some highly delighted to hear these some ing of those stared described and I as says jour would like to heare the says you would like to hear the say to BUP "the hast a but" that I as giveyon at present, about the testimonie of the forthcoming, I, will be only to pold to send them along. Thus took or four days demonstration, and have been sanotified and seven the says the definition of the says of the says of the says of from min and the deal, to do be a the glory. A year, D.

A. Yeung, D. O.

From YARMOUTH.

It had been announced by large posters for some time that the A. would bave a ling Field day in Annapolis Royal on Dominion Day many soldiers and friends were looking forward for the time to come. It can at last and 10 o'clock or very hitle late at last and 10 o'clock or very nitietar found almost every soldier of the Bridgtown, Bear River and Digty orn with their officers on the ground About three hundred congregated is the holiness meeting which van the first engagement of the day, God came also and was felt very near. To straight lines of holiness were his ilbum and two sought for it. Some of the Yarmouth soldiers, Capt. Bush, Linut. McLoan and Sister Sharp looked by the St. John boat to calarge the forces, and the march in the afternoon forces, and the marks in the alternoc surpassed anything yet reen in the district. The war horse was all a front followed by about 12 effects Digby brase band and a least of soldies making about 120 in all, a trunchou making about 120 in nil, a kneeded crowd in the astreets look on witherprise, the huilding was unable to bit all the people which wanted to get a. The meeting went with a swing, see very thrilling experiences were gine by saved drunkards and etc. unod noted keeper too. Capt. Busis and our of David's Fastian, the offern petit of the contraction of the co with power and five souls voluntered for salvation, one of which seemed to get special liberty and ran to make, got her arme around, pleaded with he to come to Jesne, soon she was down to come to Jesus, soon she was own crying for mercy, and away she wel after two more, this is the kind His-to see, her mother got saved as wil. "The burden of my heart rolled say! went with a swing, the people seems so smitten with conviction that the could scarcely get out. Another mark could scarcely get out. Another mach to the banquetting house where earl kind friends had propared a tes for lovaliting soldiors and friends. Sous IB sat down to break bread together, the tables were beautifully aid out and to the sound of the sound to closed, the best times yet spent in the district and soldiers and friends went home more than ever in love with our God and the Salvation Army. God wonderfully blessing us in the quark and we are looking for still greats

W. MeIntyre, Adjt.

did not ask him when the military ills in the Salvation Army first struck him. He eaid, 'I had at first no more idea' He said, 'I had at first no more leave uniforms and parades than the maninths moon. I never expected to be called general. I said, there are the people of can I said than ? Anything to make We have two "Homes of Rost" on a smill seals provided in New Bruns with your history speech at Winnipeg, at night, but space will not permit me with your history in the first of an are better than the provided in New Bruns and a sea better long.

We have forced as the provided in New Bruns and the provided in New Bruns and think where they settled to result to the state of the Winnipeg, at a single provided in the state and the th

"Seldom did a day pass when some me

smy the saying mod to be familiar.

A good seldier has no time to lock be deepen so clied himself around sale." But be that as it may I am ide of the privilege, after a blessed I me. So things went on until one day into a place where the drunkard and manner of all kinds one find God and streets of Guelph. In banded me a bill most clear of the devil, that is a S. A. sarraseks, to six down and write a brief inche of my life for the dear of Wash part of the devil the following Sunday, and write the first the f

amer nothing of Ook and my Saviour.

Can to-night with every power of my
soul truthfully say, "My Jesus Llove
five with all my heart,"

I left home in Englandan of was for
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than the same of the sa he week and all day Bunday, except sinch ne would sober up a his on that, lay to dig and plant his gardon. My mother, God bless her, was a hard working wennun, and used to slave away to keep us existing whilst the "old nam" poured about . \$8 per week down his throat in the chape of

BEER AND FIRE-WATER.

to the effects of which be would us-ally "cool himself off" with "lacing" ne with a rope. Naturally I thought shows as soon as I could think as all that under the circumstances it would save considerable wear and tear is both rope and hide if I got out, so is both rope and hide if I got out, so get I got. It did not take long to pack my kit, for all I possessed was what I tood up in, with the exception of an old shirt and one pair of stockings, all egs and no feet, so packing these, off went to see. I didn't care very much that became of me so long as I got stocking the state of t ufficient to eat for my body, as to my

THE BOOL'S APPEAUX

God however looked after my body and gave my soul a chance like wise. Our Captain was a godly man and used to muster all hands on deak to pray, but I did little clase than stare and used to imuster all hands on deak to reay, but I did little 'she than stare with amazement at the (to me) un-sured record to the control of the to make fun at each times, and of source I got devite pay, and being course I got devite pay, and being ourse I got devite pay, and being ourse I got devite pay, and being to till out to make only much bout it. I come learned to take my greg," although I did not like it at last, but my seruples were overcome by I down my threat. The david had had the control of the control of the thin in securing me for his service.

LEARNED TO DER MY HANDS. id on my return to England after five your sailing I began to train for the ring as a boxer. After a time I got tired of being cut and bruised all day whilst my trainer pocketed the cash so I quit and went driving a circus wagen. a quit and went driving a circus wagen. Bly next more was to join the army and was soon dispatched to India to help, butcher the rebellious Seapoys, and after five years of this life I returned, Mr. Goodenam read from the sest-places and attended hundreds of their was como dispatched to India to help butter the rebellions Beapyra, and the second of the second of

and a world of sinners what God has been for him in body and soul.

It remember when in Her Majestry of the Bible as I promised wife to gray the sould be blind on more, and would be blind with the sould. But he that as it would be blind as the sould be blind of the blind of the blind of the sould be blind o

peace, joy, comfort and Beaven from the Saviour's hand. Space forbids my telling all about it.

I CAME, I HAW, HE CONOURED

tain perhaps 1,500 mere at the same time; and in addition there were five barracks with grand corps in all of them He was accustomed to visit the bar-racks; he know the officers, and had known them during all those years. He had spent several months in London, Eng., one of the principal objects in staying so long being to get acquainted with the General and his family and to observe the working of the Army. and to observe the working of the Army. He speke of the General and the mem-bers of his family as all highly educated and cultivated, and set apart to the cer-vice of God. He was amazed at what he awe of the Selvation Army in Eng-land. So, too, in Toronto, the work they had accomplished was perfectly marvellous. He told what had first taken bin to their meetings. He had takou him to their meetings. He had first : CAME, I MAW, ME CONQUERED.

Thank God Ho saved me from all my who was doing gicely, but drivk got

The Sared Whickey Barrel.

There are for from and forms more stream of the same of the sam filled with the Holy Ghost and worked as they ought, the city would be turned upside down. He told the preachers that it was their duty, not to preach merely, but to be generals. The cluurches should follow the practice of the Salva-tion Army in which the mombers are asked once a week what they have been doing in the line of holimoss themselves, and a by a support of the complete of the complete. and what they have been doing for other people. Every Christian man and woman, little girl and lad, was just as woman, httle girl and lad, was just as much bound to preach the Gospel in his own sphere as the preacher in the polyh. The speaker also carneally ex-posed in the control of the control has engagested that ented. In constituting the suggested that of the control floor: and arged self-denial in matters of table, frees, and pleasure, for the purpose of giving, as this would be the means of bleesing to one's own soul.—Manistoba blessing to oue's own soul.—Manitob

THE RESCUE HOME.

AN APPEAL Most of our friends will know by this time we have started the Res-one work at the Officers' Quarters.



SERGT, DICK CLARK (Hallelujah Mason).

to-day, and wife and family are an Hoaven-bound. My daily prayer is, "Jesus keep me near the Cross." My daily consecration, "I will follow all the way." My daily experience, "Jesus saves me now." Yours for God and souls and S. A. Barrados, Drox.

DOINGS IN WINNIPEG.

MR. GOODERHAM ON THE S.A

Victoria Hell was well filled at the Victoria Helt was well filled at the afternoon meeting of the Salvation Army yesterday. Capt. Harrison leading the expresses. A special feature was an address by Mr. Wm. Gooderham, of Toronto, a weathy gentlement who takes a very setive interest in the

work of the Army.

Mr. Gooderham read from the ees-

sims. I have, like many, had my use and downs, but bless Him He saves me by step until he lost his situation, between the day, and wife and family are all canses separated from his family and Harasu-bound. My daily prayer is, spent the greater part of his time in 'Jeens keep me near the Oreas.' My jail. A Methodist friend inviled the way.' My daily experience, 'Jeens as the man was going of give his teethic ware me now.' Years for God and souls and S. A. Barrakot, Doras. the drum, the tamborines, the halled-ujabs and shoute of glory to God, and the prayers which sounded a little harsh, and they heard the Scotchman stell how he had been brought to the barraick; and heart changed, and his specific for drink and tobacco taken away, so that he had not had the least desire for them since. For four years he had been watching and helping the Salva-tion Army. To always did what he had not help the the salva in the heart of the heart of the salva in the salva in the salva heart of the salva in the salva in the salva heart of the salva in the salva in the salva he had not the rest of the time. But was asted to de in the Mathodist church; he then spent the rest of his time, that is about three-fourths of the time he was home in the Salvation Army. He had gone with the officers to all certa of places and attended hundreds of their meetings, and had seek many homes perfectly transformed through their lators. He believed the churches got

270 Farley Ave. and over twenty girls have already passed through, several of them we believe are really saved, who were once far from God and all that was good. Our great difficulty is that the house is not half large enough. We have no private room for the poor sick ones and some of our poor girls have to sleep on the floor. The Commissioner tells me he has a house in view, but it wants furnishing and some alterations. This we cannot do without cash. I am sure we have only to ask and you will help us in this matter. One dear man gave me a dollar the other day saying he bad made up his mind to give us ten cents a week for the Reagive us ten cents a week for the reas-cue work. A dear woman, af-ter seeing our girls in the meet-ing went home, but she could not eat or sleep till she had promised God she would do something to help rescue those poor girls. She told it to her husband and he has promised to her fusional and he has promised her five cents from every deal he makes, ehe is asking all her custo-mers to do likewise. I am sure of our many friends all are longing to do our many friends all are longing to up something to help us, it may be, you cannot all give your dollars, but some can give a quarter, some ten and some five cents per week, the same as our brother and sister mentioned above, perhaps some could and along some bed linen, prints, or clothing, any of these things would be thankfully received. I am sure you will not read this without seeing what you can do Jesus will say "insemuch as yo have done it to one of these little ones, ye have done it unto me.' Yours to rescue the fallen,

Staff-Capt. R.H.

COROTTRO

is was rar ahead of our expectations. Early in the evaning you could see officers and soldiers coming in from surrounding stations to give him a hearty welcome to this quarter, for we are always glad to meet them whom we are always glad to meet them whom we love. A big procession was formed headed by three fiery war horses. Streets lined with people, and a rousing open-air meeting was held, thouse to the barracks, followed by a big crowd. We were just there in time to give our Commissioner a hearty welcome. We are soon into a red hot free-and-easy, are soon into a red not free-and-easy, verything wont with a swing and a bang, testimonies sharp and to the point and lots of them, Rolley, the tamed drunkard, and the man from Mount Plessant made a few brief remarks, and Mother Ersken got the

glory when the Capt. chimed in,

Tient. Grant sang a song, "No, naver alone," which went with a swing and gripped the andlence and those present who were saved regioned in the fact that they could sing, "No I am

net task tasy once and my. "Not am merer alons: and this peroid stapped forward and was received with a voiley that fairly moved the building, and I am sure he falt at home. His first words were, "I am very, very gled to be here to-night, and I must my to commence with am beautifully seved and if you have your diary you can just dot it down that the Com-line of the comment of the con-traction of the comment of the com-tent will be ever green in our mamories. The Commissioner spoke never alone."

us much good and we hope to see his smiling face into this smiling town very

Alex. Bolton, Adit,

From MANITOBA

A POUR DAYS FIGHT CHARING THE DEVIL AL

song, "We're hound for the land," etc.,

was going to be done for the Kingdom

A few minutes before the Throne, the

Spirit of Power increases, gaining fresh-confidence, Capt. Rogers sang "Come back to Jesus," the Major follows with the lesson, "Be ye therefore also

the lesson, "Be ye therefore also fordy," the truth was going home, Licut. Halfyard follows, the Adjutant

in, and some eight professed to find peace. On Monday morning it was

peace. On Monday morning it was decided we should bold a meeting at the quarry among the men in the dinner hour; we arrived jost in time and the nen were very glad to eoo us and soon flocked around, and in the

The conneil was a time of bless-

NEW OPENINGS AND ANNIVER-SARIES.

ALL OVER THE FIELD.

Opened fire on the strong forts of darkness in this end of the city on Sunday, and although the enemy pre-sented to us strong and bold front which would and has made many beat a hasty retreat; yet at 10:30 s. m., we formed in line of battle with Capt. Frazer, Cadet Allon, the St. John brass band and a number of St. John's sharpshooters for a march upon the ranks of the enemy. After a short while skirmishfind him strongly fortifled in Coorts Hall. Into the with a rush. Then the firing begins and centinues with such effect, after two hours engagement the enemy retreated, leaving three wounded on the battlefield, who ory to be healed. After a fow moments the Great Physician comes to bind up the broken hearts to comes to bind up the broken means to proclaim liberty to the captives, and the opening of the prison to those that are bound. After applying the healing ointment, snapping the fetters of ain, and having their names transferred from the roll book of Satan to the Lamb's Book of Life, they arise perfectly satis-fied with the change that has been wrought in their hearts, and testified to wrought in their hearts, and testined to their willingness. to fight for the King of Kings till the toll and ettile of the battle was over, and then be promoted to heaven. At 8 p. m. we had a etrong enemy to fight, but God, gave us the victory, and one inst had got sick of the devil's service and the pay he gave, descrited his ranks, got into the hlood-washed army of the Lord and started for the Celestial City. At right we had a blessed time, and although none yieldod conviction was stamped on the countenance of many. We are believ-ing for a real blood and fire corps here before long. ore long.

Opening of Waterville N.S.

Waterville is a small village on the Windsor and Annapolis Railway about 9 miles from Kentville. Things spiritmuch in meed of a Salvation Army, Brother Boles, a native of these parts, and a convert of the Campbellton corps has been holding meetings here for about 8 months and has been blessed work. It was decided to send officers and open it as a station on Sunday. Bro. Boles announced it well and a great time was anticipated. The hall (kindly given to us for a year gratis by a friend) was fall to the doors. The first meeting at 11 o'clock was a time of power, many souls apparently moved out no definite results. The afternoon and night meetings were also crowded and very powerful. We have here already a great many friends. already a great many mends, and although the people seem very hard yet they listen with great attention and victory is sure. Licut, alex. McLoan is in charge. Pray that God may give him the place.

Pembroke's 1st Anniversary

Just a year ago the grand old Salva-tion Army entered this besutiful town on the Ottawa river. People said, oh no use for the S. A. to come here, we are all respectable and go to church; but it was soon avident that there were many drunkards who needed salvation and many of the so-called respectable

also. The fight at first was hard, our dear officer matching alone for weeks, poor good erowd have already assembled and plant of the second of officers marching alone for weeks, peo-ple meered at and despised them, but an under work not visible to human

mail for the crowds the large noller rink was taken, and it was a grand time from beginning to end, especially Sun. Indeed, "if was open down on the lasses came and the late in bright red, resuly it booked may afternoon, when the lasses came that the late in bright red, resuly it booked may afternoon, when the lasses came the late in bright red, resuly it booked may be considered to the late in bright red, resuly it booked in the late in bright red, resuly it booked in the late in bright red, resuly it booked in the late in bright red, resuly it booked in the late in bright red, resuly it booked in the late of Arnsham solids. One makes the bright solids are red, as the large area, as the late late of the lay afternoon, when the lasses came it needs a measure, needs the control in their constitution which are such in the last in bright red, result is loss in the last in bright red, result is loss in the last in bright red, result is loss in the last in bright red, red in the last in bright red, and the last of hirsham faith. One sister, it called in which, but the bills have red in obtaining the blessing, Hala amounced Ažit. Sweatman, being in the legic of the last red in th and I am savod, when jails and prison burs failed to make me a better man, Jesse, through the Army, has converted me through and through. Another said, "Friends, just a year ego the Army stood on yeader corns, you all know what a drunkard I was, and you know the change in my life since the Army seame, I'm saved and happy on my way to Heaven." Many other blood and fire testing the way the life of and the product of the way of the same glorious free-and-easy, and one dear Licut. Halfyard follows, the Adjutant urged everyone to prepare for death and judgment, Capt. Banks sang "What will the judgment be," following it up with the same question; describing one or two scenes (sudden deaths) witnessed in Windsor. Conviction rested mightly on the crown, the Major drow is the control of the con

The banquet on Monday was a credit to the officers and soldiers and friends who had labored so hard for its success. The Adjt testified that it surpassed anything he had ever seen. A large crowd again awaited us at the roller rink at night and this was the crowning meeting of all. Oh, it was good to be there, everyoody seemed to be free and happy. Herman, the saved Jew, sang, "Yellow, Red and Blue," his broken English brought down the hones; broken English brought down the hones; the German lass sang, "My Home in Heaven." Mat, the saved drunkard, sang about, "God and the Salvation Army breaking a drunkard's heart." More songs were sung and testimonies were given and then closed the meetings of the first anniversary of the Pembro corps, which had been a giorious suc-cess, because God was in them. Capt. Daymond and Lieut Perkins have a good hold and mean victory. Edwy.

Anniversary Demonstration at Windson

EXCEPTION — GRAND PARADES — STRAW REPRIES BLESSINGS A GOOD WOOD IN

Saturday, Sunday and Monday, July 2nd, 8rd and 4th, was the time decided dantly for this affair, and scarcely had we arrived before there was a terrific upon to commemorate the anniversary of the opening of the Salvation War in Windsor by Capt. Nellie Banks. Ac-cordingly the Major and myself arrivo, and a lot of smiling faces and "Hallsraid on the strawberries, jam, cake, etc., etc., The tables were nicely lined and averybody accmed to enjoy themselves. Soon comes the time for the march, with drams, timbrels, cornet lujalis" greet ne as onr feet touch the platform. However, our train is hordand hannerets, not forgetting the cymbals. Aswinging march through prin-cipal streets, and then to the fort; the iy in bafore the down train arrives, cynubals Aswingingmarchithroughprin"There she is:" they or you tas they close itends, and then it offs first, this
catch a glimps of Capt. Nellie Banks.

Oht "shak a reash, language with my
pes falls to give a sight description, open with a swing. The Major alled,
lead to give a sight description, open with a swing. The Major alled,
landsmoring which a Kind friend always the Aske for some tentmortes, and it
uses for Salvakionits, God bless bim,
was grand to listen to the characteristic and
where one of Capt. B. 'g converts lies at space will not permit my giving it to
be point of death, she had prayed they but detail, but listen to that big
Lord would space her to kee her. "Hallatgia, menther "In did, nad fow the the time, neglected, my wife and child-ren, would drink all I could get, my wife first got-coverted and then I came to the meeting and God took such a hold of me that one night as I was labilah, mother!" Ho did, and a faw days after she went to swell the ranks of the blood-wahed out the "everliness size." After a faw prelimin-sates we make our way to the harrishs, arise we make our way to the harrishs, said was to be the size of the said of the Boldlery fall in line, and we march through the streets with drum and long. Grows gathered round the open-six ring and drank in the message of truth, and follow us as we strike to going dut of the meeting I went the wrong (?) way and got to the penitent form and now I have a happy home, but I could not call it home before." has it could not call it from before. His wife then gave her testimony and corrobovated the alove, speaking of the happy home she now had; this is only one of many. Cadet Wilson and Coffinhad a few words, and the two Newboundland lassies, Osdets Churchill and the drill shed, where the Hosamah reception has been announced. A good crowd have already assembled, and

was to see them standing to day, and uniconverted to give themseiver in Gel and get ready for Heaven and enter, it being late the large crost, at its Major's request, stool up and was "Praise God from where slithered flow," many, I believe, unking spiker minds to settle it with God. The all night of prayer was a blegged timen in Salvation.

".Turn best was for anyone to her how much he ought to aspire after bed ness is, not to consider how much will make prosent life easy, but to ask benefit how much he thinks will make him easy at the hour of death. Now are man that dares to be so serious as to put this question to himself will be forced to answer, that at death evenone will wish that he had been us per feet as human naturo can be. Is it as therefore; excessive felly to be content with such a course of piety as we already know cannot content us at a time nothing else to comfort us? Haven we carry a severer condemnation era ourselves than in believe that as the hour of death we shall want the time of saints, and wish that we had bee amongst the first servants of God, and yet take no methods of arriving at the height of ploty during our lives?



TORGETO

singing, speaking and praying drank in every word, many of them had been converted coon after our advent in Windsor and were now enabled to stand RIVERSIDE, Can Howell, Aler up before their work mates and declare what God had done for them. It was ix months and a had being fring and giorious viotories sereweil com atrive. God has indeed workely helped as while hare, for not one see indeed a blessed time and many more I believe will yet he brought into the and payend without soots erging for light. The conneil was a time of blessing- to all of us, many officers being in
from surrounding stations. The banquet
was at 4:39, of coirse we could not
mise that, so fell in and marched down
to the ball singing. When the trumper sounds Tan ready for to go,"
sepecially to resident, thought. Our
many kind friends had provide had bunAuth for this effit; and correct had ardon since we took charge. No several have found salvation, miling the big drum their penitent form. All lory to God. The reliables have are new brass boud to lead them on sal with the help of God and the pasked energy of the soldiers and friends night victories are to come. God bless Rive

> BOWMANVILLE .- Capt. Mennies Since our last report there has been many changes; but the greatest one has been the nudden death of our heleral omrado, Reuben Wilson, who del gloriously happy and went triumphas-iy home to Henven, his lost words bein he was aweelly frustling in Jesus at a waved his hands and departed. Gol he been blessing its abundantly, yestedy while D. O. Morris, wife and family were with us and as the officers fareweld retry with usand as the observances are the His divine presence and the spught the Saviour. We feel there are greater things, in store for this plactand, we trust every solitor will go in for all the first all the following the solitor will go in the solitor will be solitor will

> BICHMOND HILL. - Capt Halland Victory I Victory I is the song we can sing this morning. Thank God in few braves in Richmond Hill who never say give in, and are ready to de at the post. We are still waving that if the first waving the still waving the still waving the still sti glory to our God who is able to keep

WHITBY.—Capt Toplam. Hall ujah. God has been with us this west

TITTON:-Capt Mudge. Our meet. BDT/CON.—Capt amage, our meeting how the proper we count as a weight have been jefand during the past levit was getting a severe ulusing, week, 60d's power, leas been felt, one many hadly wounded and cannot post-off ement of food in the open-ari, rust, eithy be acred until they come to the sa he have a significant and control and control are control are control and control are control ar save me or I perich, God set him free.
Another had cried for mercy in the harracks, and Jesus heard him too. Some soldiers gotting better, some run-Some saldiers getting outser, some room and room country and feeting more determined to lick the dayli,

BRAMPTON.—Capt Ireland, (Sup-plying.) I arrived here Friday last full of faith and expectations anticipa-ing to have some wonderful time-for God. We had a most bleszed heliness meeting, the Lord came very near to us, as the light came upon ns revealing to us more than ever the need of being clean. Hallelujah. The open-air being clean. Halloujan. The open-air Saturday night was a powerful time, many listened and drank in the truth pertaining to them. All day on Sun-day much blessing to our souls, and cay much bissing to due some, and much conviction, outside and inside, samped on the sinners countenances, but also none would surrender to God. Comrades pray for us in this part of God's vineyard. We march on work-God's vineyard. We march on working, toiling, believing, expending glorious results in the near future for God and the precious blood-bought souls in Brampton. God grant it, Amen and

TEMPLE CORPS. -- Capt. Bryce

We not only believe for victory but we have it continually. The Temple corps is spiritually minded, our one nim is to fight for God and never give in. God gives both officers and soldiers victory over their own hearts, and the regalt of this is we have victory over others. Our Brigades do some good service in the open-air, while the band boys are indi-ing a meeting, there are five other companies firing away somo where else, and each brigade manages to capture a prisoner or two. On Saturday in the open air the collection was taken up on open air the collection was taken up on the big drum, at the came time Happy Sam was giving his experience, a der man atepped forward with tenre running down his cheeks and said, "Every word Sam says is true, I know him, the Army has done him good, I have given you monay twice before to night and here is all I have got in my pocket, if I had more you should have it." And that dear man with several others came that dear man with several others came along to the barracks to get saved, and at the close of the meeting several pro-drunkards were found pleading with God. Sunday was warm but God gave us a grand day, and we saw nine souls seeking pardon, making twenty for the

NAMILTON.

BURLINGTON .- Toxas George, The new combination of salvation trophies, (torpedo artillery) were appointed to cherge on the strongholds of the devil courge on the strongholds of the devil in this pretty little village on Saturday and Sunday. After boarding the cars and getting nicely settled for the jour-ncy we commenced by asking Father to ney we commenced by saking Father to send down some power into our souls, that we might fire some real gospel shots. Hely Ann then began to boundard the people. Arriving we proceeded to the village led on by the officer in charge, Capt H. Lowis, and were soon right at home at the quarters. Got out visiting among the nearble invivine them. right a home at the quarters. Govern-visiting among the people inviting them to the meetings and selling War Crys. Saturday night had a fairly good crowd with good attention. Knee-drill good God came down and blessed ne. Holi-God came down and blessed no. Holi-ness meeting a real heart-searching time, and the Gaptain spoke on the line of keeping teadily fighting, not spas-modic effort. Some felt they had not been doing as much as they ought. Lets pray that they may get out into the fullness where they will continually feel the desire and determination to be fighting day) by day. Aftermoon the people surned out and gave out a beauty freedom. Evening meeting the power of God was falt. The sinners and beakildent ridt they were face to face bom deing as much as thry ought.

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amongst the people we could see the

WATERDOWN, -Captain Weaver, Hallelujah. Jesua is "strong to deli-ver and mighty to save" for He kept us saved and horpy through another week of hard fighting. The devil has been real hard at work trying to upset us, but Jesus has been a shelter is time of storm. Saturday night on we knelt in the open air one of the devil's suided the horse and no one was burt. ast night another of his dupes tried to disturb the open-air meeting by trying to ite "funny things" to attract attention but the power of God was strongest and as we spoke and eang of Jesus hearts were touched and our own sonle blest. Inside meeting good deep conviction, sinners went but would not surrender. We closed the day feeling satisfied we lind done all we could to warn them of death, hell and the Judgment, and cave the results with God.

SIMCOE. — Capt Syer. Another week of victory, praise God, the Lori of Hosts with us, blessed meetings, big erawds of people. Monday night the Commissioner was with us and we had a blessed meeting. The latter part of the week a colored brother and his guitar, were making by the power of God things lively for the devil. Many were mocking and some got right with God,

JARVIS.-Capt Boll. We are still ighting on in the strength of God, and although some people my the Salvation come to our meeting, yet our faith it strong and we are believing that before long the people of Jarvis will wake up to a sense of their danger and floe from the wrath to come. Our prayer is that overy one may come to Jesus and go with us in Heaven.

HAMILTON.—Capt Laugtry. Afte fighting on for five months in this place we receive orders to farewell and pro pare for work in another part of the vineyard, and having promised God while coming in this city, that as long as it would please Him to lat us romain here, although very weak in ourselves, we would by His help and grace do all that laid in our power to help build up His kingdom here and lead souls to His feet. This morning we can thank Him the way and has used the week things we believe to confound the mighty. We can rejoice during our short stay here in seoing some precious jewels wen for the Master, and many are to-day testi-fying for Him and soldiers in the S. A., while others who have been on the way for some time profess to be blessed whilst we have been in their midst. To whilst we have been in their midst. To God be all the glory. We believe eternity will reveal far more good done. Here we bid our comrades a fond good-bye promising to meet them in Heaven.

CHATNAM.

WALLACEBURG .- Capt. Savage Glory to God for victory in our own souls, and in the meetings God has done a great deal for u. He helped ue to tell the truth and it was not without

lator in a saw mill, the saw burst cut-ting off one log, which scaled his doom, the cry of victory rang out thank God I settled it with Him last night; but little did be think the night before that ho would hear the words this day, thou shal't be with me in Paradise, and be rejoicing with the dying thief in a risen rejoicing with the dying lines in a risen sharing with the dying lines in a line in the increase and in the intensity, he never had the privilege of leading in only rises when sharing and when dying, but that confess sion before me was sufficient to insure to differ in the state of the stat eternal glory. Who would not confess Jesus before men and hear the glad well done. Reader, this is another voice of warning, be ye also ready for in each an hone as ye think not the Son of man equeth. Be wise this may be your eleventh hour.

WHEATERY .- Culet. Donald, This week has been a week of victory. On Sunday as I farewelled from my station there were four precions souls farewelled to sin and the devil, making eix for the week. Bless God for victory.

BLENHEIM .- Cant. Wilson, Wo indeed find this worm weother that "Jesus is rock in a weary land" and we often sit in its shadow with great dolight and receive s rength to go on the way. We grieve that so many blind fulded by the devil are led on to sternal death, but praise God two brothers and two sisters in the past fortnight have the fear eister came and yielded it. The fear eister came and yielded it. O Jesus and got nicely saved, Physician, and no longer trend the broad way.

ST. THOMAS. - Cant. Dawson Hallelujah to Jesus my Saviour who died on Calvary, glory be to God for the victory all the time. Good week this, God with us in power, Thursday night good time. Ray. Mr. Smith spoke in g terred and got niceby seven to the proper and we shall not forget think-lessed time we had a sit the glory, firwed under came Sonday night, spoke and fixwed led to 600 people, stout men and women moved to tears, fisht in Gol, for sould led and the control of day, at the close of Sunday night meeting three souls sried for mercy, making four for the week. Go ahead ! Thomas, go up and a mighty corps for God soon.

AMHURSTBURG, -- Capt. Archibald. After another week of real hand bald. After another week of real hand to hand fighting with the powers of darkness, we can praise God for victory. Two prostors coule came and gave themselves to God and He, true to His promise cleaused them from all their sine. So we start again this morning more determined then ever to oppose carrying the message of Salvation to ein in every form and storm the forts them. Had a bleused time yesterday of darkness in the strength of King Jesus while the opposing forces come up in every form and strive to trample us under foot, still we onward march trusting God ar i fearing nothing,

PALMERSTON.

WINGHAM .- Liout Miller. A bless ed week all through, God especially near in our roll call and holiness meet near in our roll call and holiness meetings. On Sunday afternoon and night God spoke with the still small voice. The melting Spirit seemed to pervade and though none would venture we are determined and bent on the victory and by faith we see it drawing nigh.

WIARTON Capt. Pellie Booth.

ESSEX CENTRE. -Comrado Welsh so the Lord is round about us, Hallelu amongsit the people we could sao the size with a great probability of the Lord is round about up. Halleducking a severe shaking, Halleducking a support shaking, Halleducking a support shaking shaking shaking a support shaking shak Macuit John, see Manifest Department of the writer found bins Intelling and asked what he was [God. In people of the people of the people of the people of the people overwhet about us and praising the local for his intelligence of the people overwhet about us and praising the local for his intelligence of the people overwhet about us and praising the local for his intelligence overwhet about us and praising the local for his intelligence overwhet and the people overwhet and the people overwhet about us and the people overwhet and the property overwhet and th Dominion day they had ever spent. Grand time Sunday. At holiness a brother and his wife came out to have temper cleansed out. In the afternoon Christians took up the greater part of the meeting, and one dear boy, cloven years old, whose companion died for the week.

> BLYTH .- Cupt. Irvine. Blessed be INIT'II.—Capt. Irrane. Biesses of God is the language of overy commade's heart this minming. Yesterday one more precious soal came to the sin-cleansing fountain and was made whole. Hallelujah to Jesus!

SOUTHAMPTON .- Captain Copp. We are still lighting against the devil are still righting signature to dever end sin, but he scome to have the people pretty well asleep in this place. Our prayer is that God may wake up those who are dead in ein before it is

PURHAM.—Capt. Rogers. Since us, the work in etill going on, praise us, the work in citi going on, praise that. We are trying to do all we can to get the people saved and, thank God, our labora have not been in vain. One tear eister came and yielded i.sr all up

WALKERTON .- Comrade Stabbe. WALKERTON,—Contrade Stabbs,
Praiso God for victory. Captain being
away no wern left alone, yet not alone,
for the Captain of our Balvation was
with us. He has promised never to leave us, no never alone. All day Sun-Jay God was with us in power and we shall not forget the blessed time we had

SHILOIT.—Capt. Flotcher. Blees the dars Lard for victory in this little place, we have been fighting away and God has been with us in power. We have been having some grand meetings and last thousts God bisseed our labors in seeing three blood bengh souls have other old master and lay their series rebellion at Jesus feet. Ballstippin.

CLINTON.-Capt. MoPhial. An-CENTON.—Lapt. and man control week with all its blessed privile-ges for both saint and either has gons into eternity. It has been trying be-ceuse of the warm nights, people don't eare to come in, but we have been them. Had a blemed time yeaterlay morning, not brother cought the bleasting of a clean heart and just when he truted His power to cleans 2 least gave him rest. The presence of God was so lell in our meeting a hight that sinners were held down as it were by this mighty power of the truth of the held helding on to to do them He says we shall redy if we faint not.

PORT ELGIN .- Capt. Alyon. The FORT ELGIN.—Capt. Alyab. Algorithm down in heat to try and detent us but the God whom we serve almighty and He gives viclory. This has been a good week, and, best of all, five precious souls fell at the Barriour's foot on Sunday night for pardon. God Heart of the God Work of the Heart of th

Eastern Division.

NEW GLASGOW,-Lieut, F. Vai REW GLASGOW.—Letet, F. Van Glory to God for the fountain that nover runs dry, and a Saviour that nover fails, We had Staff Capt. Body with us on Thursday, night and we had a real good time with the Lord, and we believe that there was good done in the meeting by people. One of the soldiers that stayed with me last night said he walked 44 with me last night said he walked 44 miles during the week to Army meetings. Commeles don't get weary in well design, but pash the battle to the gate. We rejoice over five more who have proved that the Loud's yoke is easy and his burden is light. Who will be the next to follow Jenus. Sinner hurry up don't be lost.

SUSSEX, N. B .- Capt. Dusten. We strived here Tuesday last, well saved and determined to have victory. Meet and determined to have victory. Meetings good all week. The power of God was felt in many hearts but none would yield. Sunday found us up bright and early for knee drill. On going up the street toward the hall we found it black with people. We drought to ourselves girt than neotic drills of the house. are those people going to the house of God to get their souls filled with heav-Gold is get tifeir souls filled with heav-eally manns, but on getting theters we found they had turned out to welcome a circasi Uld and young, great and amail were anxious to do all they could to make the etrangers feel at home. On arriving at the hall we found nine had gathered to worship God. It made our hearts ache to see those men putting up their tents and defiling God's Hely Sab-bath day, and also to see citizens of our town standing and looking on and never saying to them it is wrong; oh for more reality, ch for more Daniels. The world is crying out for reality, who will be real? Will the people of Sussax be as auxious to velcome King Jesus when He comes, or will they cry to the rocks and mountains to hide them from His

SUMMERSIDE,-Capt. Clipperton. This week has been one of hardfighting and no souls. Staff Capt, Body led a roll call on Tuesday and a Salvation meeting Wedneeday. The people seem meeting worneedsy. The people seem to be builting for worldly pleasure and bending all their energy to the search. May Ged awaken them from their dream before the night of death overtakes

TRURO,—Capt. C. Jones. "Take up thy chair and walk," was the command Saturday night whon each soldier grabbed a chair and carried it with him in the march. We arrived at the Esin the march. We arrived at the Esplanade opposite she bar-comes and ed a good erowd. Not only were we
squatted ourselves down for a good open
arrived at the way in which God
air. Boom we were surrounded by hunderels of all classes, and held then for pleased, but the way in which God
air. Boom we were surrounded by funddrels of all classes, and held then for pleased. Sunday at 7 and 11 s.m. God
an hour or more. We pat this big from
threw their pennies at it in good type,
threw their pennies at it in good type,
the surrounded by the surrounded by the surrounded by
find the ever-willing drum turned into
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t empty seats in the barracks. We are having some very large open air meet-ings Sunday nights after the usal inside

morning finds as well saved and happy.

Riess the Lord for violory. Our much ings this past week have been good, one soul came to Jeong, and God blessadily as well as the latter of the barracks just of the barracks just of the well as we go to pull in the net because they don't want to come to the penisant form. Last follow have everything he was well as the come of the barracks just of the well as the come of the don't well as well as the come of the don't well as well as the come of the don't well as well as the come of the don't well as well as the come of the don't well as well as the come of the don't well as well as the come of the don't well as the come of The Lord is making us more than a match for him or any of his deluded slaves and we are more determined than ever to storm his forts and bring them

OXFORD,—Capt. Nunn. Came here Saturday. Found a lot of blood and fire soldiers and converts. Had a real salsoldiers and converts. Had a real sair-vation inceting; one soul in the foun-tain. Sunday was a blessed day, in the afternoon we marched cuttédistrong and Grad did bloss our sculs in the open air needing. Close't the day with 2 soul and 2 backsliders, making 9 for the

ST. STEPHEN.—Capt. Sootl. Since our last report the devil has been raging and idding up his heat, and we have been storming the forts of describes to the storming the forts of describes to the top one in for it, and we had no sooner opened fire than the fewl fired back again in the shape of water from a hose which he had concealed under the actional transfer of the storm of the s sidewalk. That's just like him. A big crowd gathered to witness the fun (as they cell it) and to see those who were playing the fish horns and making a drum out of some wash boilers, in order to rown the S.A. The excitement got pretty high, rocks were thrown, some one got struck, and windows smashed. one got struck, and without ambatta. The heat shing to be doon was to arrest the Army, which was threatened if we did not more on. We stopped entil we got through with our open air and then marched away. It soom went around that we were to be arrested on Bunday, that we were to be arrested on Sunday, but we marched just the same, and not a hair of our head perished. Praise God

SHEDIAC.—Capt. Wilson. Special times in Biodiac had been announced to be led by D. O. Body. A Saturday night sayed drunkard's demonstration night saved drunkard's demonstration was the first on the list, which attract-ed a good crowd. Not only were we pleased, but the way in which God blessed us showed us that He also was pleased. Sunday at 7 and 11 a.m. God should have been at that open air meet-ing and seen all classes and sall kinds

lujah, we had it. After dinner, although raining hard, we are neither sugar nor salt, away we go, drums, timbrels, ben-ners and flags floating in the broeze to the depot to welcome Capt. Tom Scott. who opened fire here, and everybody was glad to see him home again. Aftermee gian we see him none again. Alter-noon meeting good, I soul and twe pro-digals came home. Captain with his cornet at night on the march made WINNIPEG .- Capt. Harrison, 1 will try and report this week, I haves everybody run to see. Two couls at night making 6 for the week. All glory

CAMPBELLTON. - Capt. Woolley. Thank God souls are getting saved on every hand. This week seven souls and one backsider reclaimed and fifteen sanctified. Two saved who hadn't been inside a church for seventeen years. One saved through an open-air meet-ings, and the only sinner that was to our holiness meeting on Friday came our holiness meeting on Friday came and got saved. We had an open-air before soven on Sunday morning. Results, one soul got right and still we are believing for a greater manifestation of God's power to save and oleanse.

PETITOODIAC .- Lieut Wilcox. Another blessed week of victory through the Blood of the Lamb. Grand power-ful meetings all day Sanday, and thank God for one soul and one bast flider. We mean to fight till we die and never run away. Amen.

BRIDGETOWN. - Capt Degeire Dring the past week it appeared as though all hell was let loose upon this place. Oh the darkness and despair that fills many homes and hearts, but thank fills many homes and hearts, but thank Bod there is a remedy, the pre-cious Blood extracts every stain. This was proved yesterday by one brother who came from the back of the hall, A souls sought and found Jesus during the past two weeks. Lies: Goug Blood extracts every sain, the present of the field, who freely pardoned and act him at liberty. Many feel their need of a Su-theory are a rise and goung in for more of the field themselves to God. We pray the Lord to save the open ladely. Now that the veede are and and fighter, Lies and solvers and souls of the pasts and solvers of the field to being saved and on the right read, hall be its for creasing the Valley of Death. Amen.

HOPEWELL, --- Cactain Bobinson While visiting lately a woman told me white visiting lately a woman fold me she was sitting alone one evening, and as she heard the clock ticking it seemed to say, "Your convicted, your convicted," and it brought her to tears as she and it brought her to tears as and thought about her condition, we are believing for her salvation. We have had good meetings this week, one soul forward. Saturday night War Experience meeting, many were brought to tears as we related our Army experience. Hallelujah. We mean to fight for

HII.SBOBOUGH.—Captain Wilson. Arrived here on Thursday to take charge. The first impression is take title place is well: natined, as all is near-and in the distance: make the scenary quite grand. As time goes on we bern

seeking poor outcast and fallen hams ity and pointing them to Calvay's one and the Bloeding Lamb whose Red will wash the vilest clean. One bridge aid, "Its grand friends, you have said, "Its grand friends, you have a what I was and what a clauge folds wrought in me. I once tire to make a Christian out of myrelf, but shi miserably. But when I hard of less dying that we might live, and the lisin. tried it and you see the trail Watch my life, I've got the rally of Jesus in my soul." No. 2. "I need to think that Christians had to were thing that thereives and to ver a long face, but I've got a big best 1:1 of love." No. 8. "I find more pleas-eerving God with a whole hear that had in the world, bless Him." Ske starting public Holiness meeting to have had eleven out for sanctification. Closed the week's fight with same for a clean heart and one product turned home to Father's home. His lujah.

MANITOBA.

aent you any news for some ins.
Things have been so rushed in the
Manitoba Division, that I have a let b Manitoba Division, that I have six is asy but little time to say it in. The order lately has been farowell, part w, and march on, so like good solkier w are ready to march. After five moths of a good warfare in Brandon, my oders are Winnipeg. Many blessed sesons of soul saving God caveus in Bon down, although at first, things send adver, attnonge at live, uning sense rather cold, and the waves of state and misrepresentation relied high as strong. But the dear Lord helpe to to live it down, and the Spirit of soom melted the ice-bergs. Tee hadred and thirty souls have professed b get converted, and out of this number there is a band of menand women that there is a band of menand went callive God and love one souther. It
the farowell meeting we lead fire withterred out for salvation. Not only it
I have to say good-bys to the copt. it
also to my hirse last whom Gel hi
helped me to love dearly, but I cold
say flost bleas you and go mit pt.
And now I am settled for another a
And now I am settled for another con of soul saving. Things lurs but very quiet in till last night, when m had a regular old timer. The metag opened with "Rell on dark steam which without a doubt it did, and sun, thing else rolled too, until we sto the prayer meeting, where then su a way, then another, and so on toll things got to a boiling pilch, and to penitent form was lined with seeker Thirteen prisoners und a lo: of betaliders, and so the Salvation was been ahead and God is glorified.

BRANDON. —Capt. Locie Corn.
We have been much oncouraged all
blessed this week by our Lord's think
the best of the ing and abiding presence with us. It and abiding presence want.

oan see an increase of love as fin 2
onr soldiers, while four precess rel
have wept their way to the feet of s
risen Saviour, and have washed like rissu Saviour, and have washed her ains away in the sin eleaning ust. Also eight others have except as feat full santification. Many no trip; o convince us that we are wrong in ing of holiness, but God has taght a Himself, and our lives correspon, ne we know we are right. Glory to fed

MORDEN.—Capt. Will. Aler sting good-bys to our counted at friends at Emmerson, we start is Winnipes, lad a good time in counter where we all got our souls well then Got crafters to open Morden, so what the train for the Eden of the Walls. naving some very large open; air mestling and seen all classes and sell kinds
insecting, under the electric light. Ged
revealed, their some of D., the people listened with wrapts te
them. One soul this work.

HENTYHILE.—Capt. Lake. Hallalage will be glad to have another big
them because from the beart and
mouth of the
lage will be glad to have another big
them compared the electric light. Ged
revealed, their dark hearts to some of D.
the people listened with wrapts to
them. One soul this work.

HENTYHILE.—Capt. Lake. Hallalage will be glad to have another big
the frends and soldiers of this vilage will be glad to have another big
that the davil. Hallehight! Since our
and the davil. Hallehight! Since our
star report, we have seen aimmers come
and fall at the Master's feet and I bemarching on to visionry, grand meetings

HALIFAX.—Capt. Beatty. Forward
and fall at the Master's feet and I bemarching on to visionry, grand meetings

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found 18of us ready for breakfast, got bold of Gol, and made up our mind consisting half to give or go. Four tor, Four tor, Gol has been blooming as in a man to the constant of the constant of the constant of the Gol for ever. We saked the population furnish our home, and the things are

a comparation of

NEEPAWA .- Capt. Ham. I am glad to tell you that we arrived here all right and found a host of soldiers all right and found a host of soldiers and converts ready to welcome us, and we were made to feel right at home. Those people like the S.A., I can tell you, and they go right in to get people converted, they are coming to God and getting put right. Since coming here west ago to-day, we have seen 13 weak ago to-day, we have seen 13 to 4 the ready of the converted to the contract of the contract o went their way to temporal of them in an open-air meeting, and two at the drum, no spen-air meeting, and two at the drum, no spen-air meeting, and two at the drum, no spen-air meeting, and two at the drum, no spen air meeting, countraless as good as his word and this morning by some 19 miles bringing their dinner with them. Away we go in the macric with them. Aray we go in the meeting their things are locking better. I found the macric with them. Aray we go in the meeting the strength of the meeting with the meeting the strength of the meeting with the meeting the strength of the meeting with the word and this morning of woman and we will be a word and this morning with the word and this morning with the word and their word and this morning with the word and their word and this morning with the word and this morning was a sound and this morning word and this morning was a sound and this morning word and this morning was a sound and the word and this morning word and this morning was a sound and the word and the word and the word and the word and were the word an given, one man and two women volun-teered out, and after some prayer and faith the burden rolled away, and just as we closed snother came to the Saviour. At night a good time as far as could be without souls. Praying for mighty times.

KINGSTON.

TRENTON.—Capt. Bell. Showers make the dry ground to yield her fruit, and so God has been pouring His spirit on this place, and souls have been saved and pradjudice swept away. As ing, I have heard lote of bad stories Lamb. Grand meetings at the out-about them and have myself said bad lost, one soul came to Jesus, and things about them. But I heliove now He accepted her. God is blessing since I've come to this meeting that us monderfully, and we are deter-they are sincere in their work and that God is in the midst of thom." Sho lake gave us a special invitation to make them a visit. God truly has in this place shown Himself in the S. A. this piace shown Himself in the S. A.
by using them as soul-winners and
laborers in building up the Spiritual
Jerusalem. Since our last report 11
precious couls and one prodigal have
found peace and pardon at the S. A. penitent form by repenting and believing in Jesus Christ. To Him be all the

ODESSA. — Lieut Viner. Praise God for victory. The devil defeated again since our last report. We can shout victory through the Blood in sec-ing four souls brought into the ranks of Christ, glary to His name. In the strangth of our King we mean to march forward and win same more for the

DESERONTO. — Capt. Drew. As an Army for Jesus we have taken our stand, opposing the wrong and upholding the right is our mission for life. It is true that the deril would indied if he could, but the Lord who is for us is all imore than all that can be against us. It was anticipated that the Salvation Army in Dissention would have a reagin Army in Descrotte would have a renght time, but as far as order goes it has been good. We find hard fighting extists in getting couls, but thank flood is much have come to Jenus, more are its in getting couls, but thank flood is much have come to Jenus, more are the second of the s expect another doposit of household goods, praise the Lord. Amen.

PIOTON.—Capt Thompson. Two souls and one backelider have come to Jesus since we reported last, and we are marching on in qur own souls bear-ing the Cross and rejoloing in victory.

a time of power, two soutsout and three for blosting. Good time all day Sun-day. One dear sister who had wonder-ed for from God returned and we be-lieve gave up all.

OTTAWA. IMPERIAL DIVISION.

Only one report from this division of 10 stations and 6 outposts. BROCKVILLE .- Capt. Smith, Dear War Cry we are not dead or sleeping well saved, and went home rejoicing in a new found Saviour. All glory to God forover. With lots of God, lots of Gud forever. With lots of God, lots of Go, lots of holy living, ithis place will yet be something for God, God hole

LONDON.

AILSA CRAIG. - Capt. Jennie Walker. Glory to God! This morn ning finds us beautifully saved, and still hammering away at the old devil. Though this past week has been one of hard fighting, God has time I have ever been in an Army meet, victory through, and we can shout time I have been in an Army meet, victory through the blood of the ing, I have heard lots of bad stories about them and have meanf said heat went and meetings at the outhelped us through, and we can shout

STRATFORD .- Capt. Jones. We ean still report victory. We have had quite a hard pall during the past wook, but we all pulled together and came off victorious. Wednesday night one backslider came to Jesus. Thursday night. the marvellous Quintette company caused quito a stir. we believe their visit here was not in vain, for we believe good was done. God bleze them. Sunday, good all day. After the night meet-ing, a young woman who has been ing four soils brought into the renais of irregulating a young woman who has been ing four soils brought into the renais of irregulating a Borna Catholic, surrought of our King we mean to marie illo a child over her past aims, but forward and win many more for the Kington.

| Continue of the Continue

> SEAFORTH. - Capt. Ludgate. SEAFORTH. — Capt. Ludgate.
> We have had some good times in the open-air this week, and God has been working in the hearts of the people. Sunday afternoon, we had three open-air meetings going at ones in different parts of the town.
> The Golding is wester hand this The fighting is pretty hard this warm weather, but we are doing our best, and we are leaving the results in the hands of God. We close this weeks fighting with tired and feeble bodies, but our souls well saved, and rejoicing over one pro-digal roturning to his Father's

PETROLIA. - Capt. Spackman On Wednesday night, a young man,
who had been in prison for 93
months, came to Jesus and got saved.
Saturday night, two backeliders came
home. Sunday night as we farewelled, one soul came to God, which makes four souls and ten backsli-ders in the five weeks we have been

LONDON.—Capt. Laugtry. Bless LOGATION.—Capt. Engiry. Deese outside south accordance of the dovil got cheated out of nine the fighting is fough we shall gain precious souls, we give God every victory. Three prisoners and two bit of the glory. victory. Three prisoners and backsiders captured this week.

DUESES

QUEBEC II. - Capt. Laing. Thank God we are still thrashing the devil in spite of every obstacle God is giving us the victory on Is-raels side. As we farewelled to the dear people of Quebec, four precious souls farewelled to the devil; one dear sister said she had becu auxious ever since we opened fire. Another dear brother who had spent thousands of dollars in drinksaid he wished the S. A. had came to Quebec years ago. When we talked to him about his soul he used to say leave me aloue, but we did not leave him alone till he gave his heart to God, after he was converted he said he was glad we did not let him alone. His dear wife has given her heart to God since. Our dear soldiers are the devil and sin, some of them have it roal hard. They have been brought through the fire, but we blieve they will be all the brighter for it. Our carpest prayer is that they may prove faithful to the end.

KNOWLTON. - Capt. Staples

This morning we proise God with all our hearts that we are still saved

and kept by his power. During the last two weeks the devil has been trying his utmost to tear us all to pieces as he did our drums, but thank God He has not allowed it to be so. Some of our soldiers have been going through the fire, but God has brought them out all safe as he did the Hebrew children. One brother either had to give up God and the S. A. or his situation which he has had for a year and a half, so he gave up his situation trusting God in give him another, and God has honored his faith, as several have been wanting him to work for hem. Bless God wo know if we are true soldiers He will see we have victory. One dear man said leat veck if he could he would employ no the bless of the seed of the could he would employ no to see he seed of the could he would employ no cone but Salvation Soldiers. Another one of our soldiers has been farfully abused just because he loves God and in a Salvation Soldier having no protection he got down on his knees and prayed for the man. That God damed hem to the seed of them. Bless God wo know if we are ino is drawing so an sic nearer to latter's noses, and but their trothers himself and we need not wonder at an sisters, and corrents, and masters, all at the way the devil rages for wo not to come there. And then look at know Gods hely word tells us plainity that all those who will live Godly profess to have got, and whose words in Christ Jesus must suffer persec-ution, and if we are not willing to share some of the sorrows of Jesus, we are not worthy to share his joy.

BARRIE.

HUNTSVILLE -Cadet Kirkwood On Dominion Day our comrades On Dominion Day our comrades from Gravenhurst eame over to help storm the forts of darkness. The streets lined with people, fewers lifted draws the erowd, barracks packed, deep conviction in the afternoons of the devil, the mighty waves of convicting power rested on the other devil, the mighty waves of convicting power rested on the hearts of the people and as we sang "you are drifting to your doom" four precious souls volunteered right one, or the people of the devil, the people of the norish. here is four more, oh what a sight. weeping and praying and shouting, glory to Jesus. On Sunday night as Salvation Temple, T. B. Coombs, Cadet Ward farewelled fee the abeld Turnoto, Onk.

one dear soul farawelled from sin

AURORA .- Capt Merreti, Thunk God we are rising still. God is bless-ing us and souls are being saved. Three more have come to Jesus the past week, and found peace, glory to

THORNBURY .- Lieut. Brokenshire. Although few in number we are still marching in the strength of God to conquer the foe. Since last report we have bad some blesslast report we have bad some bless-ed times with the Lord. Yestorthy's meetings good, devil raging, God working, Soldiers more determined to live for God.

WAR IS RAGING! A Call to Arms.

SOLDIERS. WANTED

IMMEDIATELY! To be put in Training for becoming Officesin the Salvation Army in Canada.

Seldiers who want a cituation: Men and Women who want an easy life;

Peeple who will resign under difficulties: NEED NOT APPLY

Young men and women with clear heads and sound hearts, and strong, healthy bodies, consecrated to God, with ouls aflame with zeal for the salvation of others, being willing to "endure hard-ness as a good Soldier of Jesus Christ," will find in the Salvation Army a glorious sphere; and in our stations there are

many who ought to snawer our appeal. WHY SHOULD YOU VOLUNTEER ?

Because GOD calls you, "He bas profess to have got, and whose words you have promised to obey, and tel you have promised to obey, and tell Him whether you will join us heart, and soul, and body, and circumstances, in this march to publish His mercy to all the world."

Many Hindrances will be thrown in the way of intending volunteers—pev-erty, hardships, loneliness, health, considerations, the folly of leaving a good situation; but from these look to Cal-vary's Cross and settle the controversy a the light of that sacrifice for you,

In the name of God, I summon to the front every available Soldier in the Dominion.

Soldiers of Salvation, what do you say to this demand? Stir yourselves up to enquire from the Lord about your duty. Knock at the door of your own hearts, and ask there what you ought to do in answer to the groaning entreaties for help that comes from every quarter,

Count the Cost, consider the need, and then sand in your application to



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2. Waisi B to length desired at C.

3. Middle of Back to Elbow F.

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If peculiarities of person indicate. Add briefly any par thoulars that will assist in giving a definite idea of shape.

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A., Box 42%, who has good care the Will JOSEPH GHAY who left time ago, write to his breitler Jack of Capt. Briefs, Temple. Terosto.

If JAMES TARKE, who left the London, Benjama this year ago for and Fanama Telegraph service, be and latterly of Manacerbussits, she all latterly of Manacerbussits, she has important communication of the Capt. The

Out. (American Car please copy. 1.19.
BERNARD MAGINIS. Does subject in anything about his children who were rule. My phan's Home when our tarries such that he but the transfer of the transfe

HISCENA MCKAY, who left first the year 1973 or 4. If you will write Young, Balvation Arms, Empired, Hor 250. He has good nows laryer.

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